WA	TER WI	ELL PLU	JGGING F	RECORD	Form WW	/C-5P	KSA 82	a-1212 ID NO.	MW-3	
1	LOCATION County: Fo	OF WATE		Fraction	1/4 SW 1/4 SE	Section	Number	Township Number	Range Number	
	Street/Rural	Address of V	wn or intersect	if unknown, di ion: If at owne reet, Dodge	stance & r's address,	Global Positioning Systems (GPS) information: Latitude: 37.75197 (in decimal degrees) Longitude: elevation: Elevation: Datum: -100.02286 (in decimal degrees) WGS84, NAD83, NAD27				
2	WATER WELL OWNER: Dodge City Coop RR#, St. Address, Box #: 1220 Main City, State ZIP Code: Jetmore, Kansas 67854						Collection Method: GPS unit (Make/Model: Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m			
3	N I					ATER LEVEL 43.64 ft				
w	WELL WAS USED AS: Domestic									
5	TYPE OF BLANK CASING USED:									
	Steel RMP (SR) Wrought Fiberglass Other (Specify below) Asbestos-Cement Concrete Tile Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3 feet Casing height above or below land surface in.									
6	6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Grout Plug Intervals: From 3 ft. to 46.75 ft., From ft. to ft., From to ft.									
	What is the nearest source of possible contamination: Septic tank Seepage pit Pit privy Fertilizer storage Watertight sewer lines Lateral lines Feedyard Cess pool Livestock pens Other (specify below) Full Storage Feed of the privy Fertilizer storage Insecticide storage Abandoned water well Oil well/Gas well How many feet?									
	FROM	TO	PLUC	GING MAT	ERIALS	FROM	ТО	PLUGGIN	G MATERIALS	
	0	0.5	Concrete							
	0.5 3	3 46.75	Silt/Clay Bentonite							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/28/2012 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 708 . This Water Well Record was completed on (mo/day/year) 3/30/2012 under the business name of Aquaterra Environmental Solutions, Inc. by (signature) . INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your										
records. Visit us at http://www.kdheks.gov/waterwell/index.html. Check one: White Copy Pink Copy										