

|                           |                             |                |                 |                 |
|---------------------------|-----------------------------|----------------|-----------------|-----------------|
| 1 LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number    |
| County: <b>Ford</b>       | <b>NE 1/4 SW 1/4 SW 1/4</b> | <b>25</b>      | <b>T 26 S</b>   | <b>R 25 E/W</b> |

Distance and direction from nearest town or city street address of well if located within city?

**400 E. Wyatt Earp Blvd., Dodge City**

2 WATER WELL OWNER: **Musket Corporation**  
 RR#, St. Address, Box # : **10601 North Pennsylvania**  
 City, State, ZIP Code : **Oklahoma City, Oklahoma 73120**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

|  |   |
|--|---|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: . . . . . <b>60</b> . . . . . ft. ELEVATION: . . . . . <b>2499.7</b> . . . . .   |
|  | Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.   |
|  | WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr . . . . .  |
|  | Pump test data: Well water was . . . . . <b>NA</b> . . . . . ft. after . . . . . hours pumping . . . . . gpm<br>Est. Yield . . . . . <b>NA</b> . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm<br>Bore Hole Diameter . . . . . <b>8</b> . . . . . in. to . . . . . <b>60</b> . . . . . ft., and . . . . . in. to . . . . . ft.  |
|  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only <b>10</b> Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes No <input checked="" type="checkbox"/> |

5 TYPE OF BLANK CASING USED:

|         |            |                   |                         |  |
|---------|------------|-------------------|-------------------------|--|
| 1 Steel | 3 RMP (SR) | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued . . . . . Clamped . . . . . |
| 2 PVC   | 4 ABS      | 6 Asbestos-Cement | 9 Other (specify below) | Welded . . . . .                                 |
|         |            | 7 Fiberglass      |                         | Threaded. <input checked="" type="checkbox"/>    |

Blank casing diameter . . . . . **2** . . . . . in. to . . . . . **40** . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface . . . . . **-3.84** . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . . **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL

|         |                    |                 |            |                          |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless steel  | 5 Fiberglass    | 8 RMP (SR) | 10 Asbestos-cement       |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS      | 11 Other (specify)       |
|         |                    |                 |            | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

|                    |               |                  |                    |                     |
|--------------------|---------------|------------------|--------------------|---------------------|
| 1 Continuous slot  | 3 Mill slot   | 5 Gauzed wrapped | 8 Saw cut          | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped   | 9 Drilled holes    |                     |
|                    |               | 7 Torch cut      | 10 Other (specify) |                     |

SCREEN-PERFORATED INTERVALS: From . . . . . **40** . . . . . ft. to . . . . . **60** . . . . . ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From . . . . . **37** . . . . . ft. to . . . . . **60** . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL:

|               |                |             |                         |
|---------------|----------------|-------------|-------------------------|
| 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other <b>Concrete</b> |
|---------------|----------------|-------------|-------------------------|

Grout Intervals: From . . . . . **0** . . . . . ft. to . . . . . **1** . . . . . ft., From . . . . . **1** . . . . . ft. to . . . . . **37** . . . . . ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage |                          |

Direction from well?  
How many feet?

| FROM       | TO         | LITHOLOGIC LOG                                     | FROM | TO | PLUGGING INTERVALS      |
|------------|------------|--|------|----|-------------------------|
| <b>0</b>   | <b>0.5</b> | <b>Concrete,</b>                                   |      |    |                         |
| <b>0.5</b> | <b>29</b>  | <b>Clay, silty, Brown</b>                          |      |    |                         |
| <b>29</b>  | <b>34</b>  | <b>Clay, silty, sl. sandy, Brown to Gray Brown</b> |      |    |                         |
| <b>34</b>  | <b>40</b>  | <b>Sand, vf-m, sl. silty, Lt. Brown</b>            |      |    |                         |
| <b>40</b>  | <b>47</b>  | <b>Sand, vf-m w/c, f-m gravel, Lt. Gray Brown</b>  |      |    |                         |
| <b>47</b>  | <b>51</b>  | <b>Sand, vf-c w/f-m gravel, silty, Brown</b>       |      |    |                         |
| <b>51</b>  | <b>60</b>  | <b>Clay, silty, Lt. Brown</b>                      |      |    |                         |
|            |            |  |      |    |                         |
|            |            |  |      |    |                         |
|            |            |  |      |    | <b>MW3R, Flushmount</b> |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) . . . . . **8/13/2013** . . . . . and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. . . . . **527** . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . **8/30/2013** . . . . .  
 under the business name of **GeoCore, Inc.** by (signature) *[Handwritten Signature]*