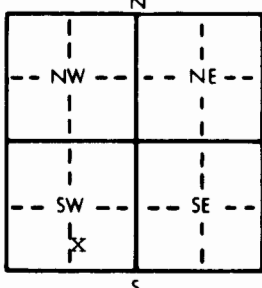


1 LOCATION OF WATER WELL: County: **FORD** Fraction: **SW 1/4 SE 1/4 SW 1/4** Section Number: **26** Township Number: **T 26 S** Range Number: **R 25 E/W**

Distance and direction from nearest town or city street address of well if located within city?
710 W. TRAIL ST. DODGE CITY KS 67801

2 WATER WELL OWNER: **DODGE CITY COOP**
 RR#, St. Address, Box # : **710 W. TRAIL ST.** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **DODGE CITY KS 67801** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **35** ft. ELEVATION:
 Depth(s) Groundwater Encountered: **1. 28** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **28** ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **7 1/4** in. to **35** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **SPARGE POINT**
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter: **1 1/4** in. to **33** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: **-0.6** in., weight **sched 40** lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **35** ft. to **33** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **35** ft. to **32** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 3 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **30** ft. to **0.6** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? **NE** How many feet? **193**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.6	CONCRETE			
0.6	5	TOPSOIL			
5	10	BRN CLAY			
10	15	TAN CLAYEY SAND			
15	20	FINE TO MEDIUM SAND BLK STAINING			
20	25	" " " " "			
25	30	MEDIUM SAND			
30	35	MEDIUM TO COURSE SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12-6-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **575** This Water Well Record was completed on (mo/day/yr) **1-3-95** under the business name of **KURTZ ENVIRONMENTAL SERVICE** by (signature) _____

OFFICE USE ONLY T R EW SEC 1/4 1/4 1/4