

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Ford

Location listed as:

Section-Township-Range: 35-T27S-R25W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NW SE SE

Location changed to:

35-T26S-R25W

NW SE SE

Other changes: Initial statements: Several monitoring wells in Dodge City were
mis-located 6 miles South

Changed to: T 26S

Comments: _____

verification method: WWC5 database and MapQuest website

initials: DAM date: June 9, 2005

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: County: <u>Ford</u>		Fraction: <u>NW 1/4 SE 1/4 SE 1/4</u>	Section Number: <u>35</u>	Township Number: <u>T 27 S</u>	Range Number: <u>R 25 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>718 S. 2nd Street</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>33</u> ft. ELEVATION: <u>2478.70</u>			
		Depth(s) Groundwater Encountered 1. <u>33</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>33</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>MW-12</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <u>2 PVC</u> 4 ABS Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>0</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>skt 40</u>		6 CASING JOINTS: Glued _____ Clamped _____ Welded <u>X</u> Threaded _____ 7 Fiberglass 8 Concrete tile 9 Other (specify below) _____ 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile SCREEN OR PERFORATION OPENINGS ARE: <u>1</u> Continuous slot 3 Mill slot 5 Gauzed wrapped 2 Louvered shutter 4 Key punched 6 Wire wrapped SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>28</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft.		7 Other (specify) _____ 8 Saw cut 11 None (open hole) 9 Drilled holes 10 Other (specify) _____ 12 None used (open hole)			
6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>0</u> ft. to <u>26</u> ft., From _____ ft. to _____ ft.		What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon <u>11</u> Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? _____ How many feet? _____			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0 10 10 40 Clay Fine to Medium sand					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/28/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>534</u> This Water Well Record was completed on (mo/day/yr) <u>9/29/94</u> under the business name of <u>PJI</u> by (signature) <u>Nick Aast</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					