

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Ford</u>	<u>SW ¼ NW ¼ SW ¼</u>	<u>7</u>	<u>T 26 S R 26 E</u>		
Distance and direction from nearest town or city street address of well if located within city? <u>from Howell, 1 mile north, then 2 miles west.</u>					
2) WATER WELL OWNER: <u>Leonard Lewis</u>					
RR#, St. Address, Box # : <u>2024 Cactus Rd.</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Dodge City, KS. 67801</u>			Application Number:		
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: <u>165</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ... <u>80</u> ... ft. below land surface measured on mo/day/yr ... <u>9-10-97</u> .			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) ☐ Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No			
5) TYPE OF BLANK CASING USED:					
☒ Steel 3 RMP (SR) ☐ PVC 4 ABS		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below)		CASING JOINTS: Glued Clamped	
Blank casing diameter ... <u>4</u> ... in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.				Casing height above land surface ... in., weight ... lbs./ft. Wall thickness or gauge No.	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile		7 PVC 8 RMP (SR) 9 ABS		10 Asbestos-cement 11 Other (specify) 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut		8 Saw cut 10 Other (specify) 11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.					
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout ☒ Bentonite 4 Other					
Grout Intervals: From ... <u>3'</u> ... ft. to ... <u>23</u> ... ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard		10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage <u>In Pasture</u>		14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)	
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>3</u>	<u>23</u>	<u>Bentonite Chips</u>
			<u>23</u>	<u>80</u>	<u>Subsoil</u>
			<u>80</u>	<u>165</u>	<u>Chlorinated sand</u>
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or ☒ plugged under my jurisdiction and was completed on (mo/day/year) ... <u>9-10-97</u> ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... <u>533</u> ... This Water Well Record was completed on (mo/day/yr) ... <u>9-22-97</u> ... under the business name of <u>Santzen Water Well Repair</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					