

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number						
County: Ford		SW 1/4 SW 1/4 NW 1/4	5	T 26 S	R 26 E/W						
Distance and direction from nearest town or city street address of well if located within city? 3 South, 1 West, 1/4 South of Howell, Kansas											
2 WATER WELL OWNER:		D. A. Clair									
RR#, St. Address, Box # :		R.R. #2, Box 66									
City, State, ZIP Code :		Ensign, Kansas 67841									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 165 ft. ELEVATION: Upland									
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>X</td><td></td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	X		SW	SE	Depth(s) Groundwater Encountered 1. 60 ft. 2. ft. 3. ft.			
		NW	NE								
		X									
		SW	SE								
		WELL'S STATIC WATER LEVEL 53 ft. below land surface measured on mo/day/yr June 16, 1982									
Pump test data: Well water was ft. after hours pumping gpm											
Est. Yield 50 gpm: Well water was ft. after hours pumping gpm		Bore Hole Diameter 9 7/8 in. to 165 ft., and in. to ft.									
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well									
XXX Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes No XX		If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes XX No											
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued XX Clamped									
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded		Threaded									
XX PVC 4 ABS 7 Fiberglass											
Blank casing diameter 5 in. to 105 ft. Dia. in. to ft. Dia. in. to ft.		Casing height above land surface 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. 265									
TYPE OF SCREEN OR PERFORATION MATERIAL:		XX PVC 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS											
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped XX Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify)									
2 Louvered shutter 4 Key punched 7 Torch cut											
SCREEN-PERFORATED INTERVALS: From 105 ft. to 165 ft., From ft. to ft.		From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 14 ft. to 165 ft., From ft. to ft.		From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: XX Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 4 ft. to 14 ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)									
2 Sewer lines 5 Cess pool 8 Sewage lagoon		13 Insecticide storage									
3 Watertight sewer lines 6 Seepage pit XX Feedyard		How many feet? 50									
Direction from well? East											
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG						
0	4	Topsoil									
4	60	Fine Sand									
60	158	Med. to Lar. Sand & Gravel									
158	168	Black Shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) June 17, 1982 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/year) July 12, 1982 under the business name of Friesen Windmill & Supply Inc. by (signature) <i>[Signature]</i>											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											