

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>Ford</u>		NW 1/4 NW 1/4 SE 1/4	<u>16</u>	T <u>26</u> S	R <u>26</u> <u>EW</u>				
Distance and direction from nearest town or city street address of well if located within city? <u>Approx. 2 miles north and 6 1/2 west of Dodge City, Kansas</u>									
2 WATER WELL OWNER:		Lynch Feed Yard Inc.							
RR#, St. Address, Box # :		RFD #2		Board of Agriculture, Division of Water Resources					
City, State, ZIP Code :		Dodge City, Kansas 67801		Application Number: <u>34,342</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>230</u> ft. ELEVATION: _____							
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center; width: 150px; height: 150px;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <u>80</u> ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was <u>Not pumped yet</u> ft. after _____ hours pumping _____ gpm							
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:							
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)				
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>x</u> _____; If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes _____ No <u>x</u> _____									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____							
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded <u>X</u>				
2 PVC		4 ABS	7 Fiberglass		Threaded _____				
Blank casing diameter <u>8 5/8</u> in. to <u>230</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface <u>12</u> in., weight <u>19.66</u> lbs./ft. Wall thickness or gauge No. <u>219</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC							
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement				
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____				
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped							
1 Continuous slot		3 Mill slot	6 Wire wrapped	8 Saw cut	11 None (open hole)				
2 Louvered shutter		4 Key punched	7 Torch cut	9 Drilled holes					
10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS:		From <u>197</u> ft. to <u>227</u> ft., From _____ ft. to _____ ft.							
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS:		From <u>10</u> ft. to <u>230</u> ft., From _____ ft. to _____ ft.							
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
6 GROUT MATERIAL:		1 Neat cement							
2 Cement grout		3 Bentonite							
4 Other _____									
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:		10 Livestock pens							
1 Septic tank		4 Lateral lines	7 Pit privy	11 Fuel storage	14 Abandoned water well				
2 Sewer lines		5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well				
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)				
Direction from well? <u>north</u>		How many feet? <u>100</u>							
FROM	TO	LITHOLOGIC LOG		FROM	TO				
		See attached log							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/24/83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>145</u> . This Water Well Record was completed on (mo/day/yr) <u>June 2, 1983</u> under the business name of <u>Henkle Drilling & Supply Co., Inc.</u> by (signature) <u>James J. Henkle</u>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

DRILLERS TEST LOG

CUSTOMERS NAME Lynch Feed Yard DATE 5-18-83
STREET ADDRESS RFD #2 TEST # 2 E. LOG Yes
CITY & STATE Dodge City, Kansas DRILLER Mai
COUNTY Ford QUARTER SE SECTION 16 TOWNSHIP 26 RANGE 26

LOCATION

[illegible]

GARDEN CITY, KS
Phone 277-2389

HENKLE DRILLING & SUPPLY CO., INC
IRRIGATION HEADQUARTERS

SUBLETTE, KS
Phone 675-8221