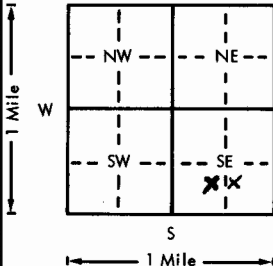
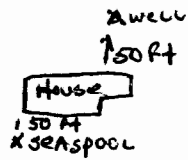


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

DCA

1. Location of well:		County <b>FORD</b>	Fraction <b>NE 1/4 SW 1/4 SE 1/4</b>	Section number <b>24</b>	Township number <b>T 26 S</b>	Range number <b>R 26 E (D)</b>
2. Distance and direction from nearest town or city: <b>3 miles W Dodge ON 50 Hwy</b>			3. Owner of well: <b>Gene Richardson</b> R.R. or street: <b>1703 S Ave</b> City, state, zip code: <b>Dodge City KS 67801</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>8</b> in. Completion date <b>28 Feb 76</b> Well depth <b>150</b> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
0 Topsoil		0		3		9. Casing: Material <b>PVC</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>18</b> in. RMP <input type="checkbox"/> PVC <b>5/8</b> Weight <b>250</b> lbs./ft. Dia. <b>5</b> in. to <b>150</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>250</b>
Rock, Clay		3		16		10. Screen: Manufacturer's name <b>Jess Howell</b> Type <b>PVC</b> Dia. <b>5</b> <input checked="" type="checkbox"/> gauze <b>11/16</b> Length <b>3</b> Set between <b>150</b> ft. and <b>100</b> ft. ft. and ft. Gravel pack? <b>yes</b> Size range of material <b>11/8</b>
SAND		16		27		11. Static water level: <b>33</b> ft. below land surface Date <b>2/28/76</b> mo./day/yr.
Clay		27		46		12. Pumping level below land surfaces: <b>N/A</b> ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield g.p.m.
GRAVEL		46		57		13. Water sample submitted: <b>Yes</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <b>2/28/76</b> mo./day/yr.
Rock & Clay		57		76		14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>18</b> inches above grade
Gravel		76		113		15. Well grouted? <b>yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>13</b> ft.
Clay		113		139		16. Nearest source of possible contamination: <b>SEAPOON</b> ft. <b>200</b> Direction <b>S</b> Type <b>SEAPOON</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
GRAVEL		139		149		17. Pump: <b>Not installed</b> Manufacturer's name <b>Reda</b> Model number <b>140108P</b> HP <b>1 1/2</b> Volts <b>220</b> Length of drop pipe <b>54</b> ft. capacity <b>1300 g.p.m.</b> Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
Clay		149		150		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>CRAGG Drilling</b> <b>111</b> Business name License No. Address <b>RT 1, DEX</b> Signed <b>Ray Dey</b> Date <b>2/28/76</b> Authorized representative
19 Dg		150		150		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:				
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		<b>2555</b> <b>149</b> <b>2406</b>				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5