|   |  | WATE               | R WELL RECORD                   | Form WWC-5             | KSA 82a-12        | 12   |                                |                         |  |  |
|---|--|--------------------|---------------------------------|------------------------|-------------------|--|--------------------------------|-------------------------|--|--|
| 1 LOCATION OF WATER WI                                      |  | etion A            | KB<br>NW 14 NE                  |                        | Number            | Township Numl                                    |                                | Range Number            |  |  |
| County: Ford Distance and direction from n                  | 1/4 25 T 26 S R 26 E/W  Street address of well if located within city? |                    |                                 |                        |                   |  |                                |                         |  |  |
| Dodge City, Kansa   | s on High  | way 50             |                                 | Officer address        |                   | aled within city:                                |                                |                         |  |  |
| 2 WATER WELL OWNER:   | Thurmen  |                    |                                 |                        |                   |  |                                | Ì                       |  |  |
| RR#, St. Address, Box # :                                   | Route #2   |                    | <b>6</b> -0                     | - 13 DIVI              | 7 1 in            |  |                                | on of Water Resources   |  |  |
| City, State, ZIP Code :                                     |  |                    |                                 |                        |                   | Application No                                   |                                |                         |  |  |
| 3 DEPTH OF COMPLETED  | <b>WE</b> LL. 225.   | ft. B              | ore Hole Diameter               | 8 in. to               | 225               | ft., and   | in.                            | to ; ft.                |  |  |
| Well Water to be used as:                                   | 5 Pu   | blic water s       | upply                           | 8 Air condition        | ing               | 11 Inject  | tion well                      |                         |  |  |
| 1 <u>Domestic</u> 3 Feedlot 6 Oil field water supp          |  |                    |                                 |                        |                   | 12 Othe  | 12 Other (Specify below)       |                         |  |  |
| 2 Irrigation 4 Industria                                    |  | wn and gard        |                                 | 10 Observation         |                   |  |                                |                         |  |  |
| Well's static water level 4                                 |  |                    |                                 |                        |                   |  |                                |                         |  |  |
| Pump Test Data<br>Est. Yield 75                             |  |                    | 50 ft. after .<br>ft. after     |                        |                   |  |                                |                         |  |  |
| 4 TYPE OF BLANK CASING                                      | G USED:  |                    | 5 Wrought iron                  |                        |                   |  |                                | C Clamped               |  |  |
| 1 Steel 3   | 1 Steel 3 RMP (SR)   |                    | 6 Asbestos-Cement 9 Other (spec |                        | ecify below)      |  | Welded                         |                         |  |  |
|   | ABS  |                    | 7 Fiberglass                    |                        |                   | Threaded   |                                |                         |  |  |
| Blank casing dia 5  | in. to .   | 225                | ft., Dia                        | in. to .               |                   | ft., Dia   | in.                            | to ft.                  |  |  |
| Casing height above land sur                                | face12   |                    | in., weight                     |                        | Ibs./ft.          | Wall thickness or                                | gauge No 2                     | 200 Jet Streem          |  |  |
| TYPE OF SCREEN OR PER                                       |  |                    | · ·                             | 7 PVC                  |                   |  | os-cement                      |                         |  |  |
|   | Stainless steel  |                    | 5 Fiberglass                    | 8 RMP (                | SR)               |  |                                |                         |  |  |
|   | Galvanized ste   |                    | 6 Concrete tile                 | 9 ABS                  | ,                 |  | used (open h                   |                         |  |  |
| Screen or Perforation Openin                                |  |                    |                                 | d wrapped              | 8                 | Saw cut  |                                | None (open hole)        |  |  |
| 1 Continuous slot   |  |                    |                                 | 6 Wire wrapped         |                   |  | 9 Drilled holes                |                         |  |  |
|   | 2 Louvered shutter 4 Key punched                                       |                    |                                 | 7 Torch cut            |                   |  | 10 Other (specify)             |                         |  |  |
| Screen-Perforation Dia 1/8 in to 20                         |  |                    |                                 |                        | ft., Dia in toft. |  |                                |                         |  |  |
| Screen-Perforated Intervals:                                | From 2   | 200                | ft. to220                       | # #                    | Erom              | It., Dia   |                                | 4                       |  |  |
| Screen-renorated intervals.                                 | 'Erom  |                    | ft. to                          | 4                      | From              |  | . II. 10                       |                         |  |  |
| Graval Back Intervals                                       | From:  | 20                 | ft. to225                       |                        | From              |  | . 11. 10                       |                         |  |  |
| Gravel Pack Intervals:                                      |  |                    | ft. to                          |                        |                   |  |                                | \                       |  |  |
| EL ODOUT MATERIAL   | From   |                    |                                 |                        |                   |  |                                | ft.                     |  |  |
| 5 GROUT MATERIAL:   | Neat cemen   | 20                 | 2 Cement grout                  | 3 Bentonite            | 4 Oth             | ner  |                                |                         |  |  |
| Grouted Intervals: From                                     |  |                    |                                 |                        |                   |  |                                | 1                       |  |  |
| What is the nearest source of                               |  | mination: 1        |                                 |                        |                   | rage   |                                | oned water well         |  |  |
| 1 Septic tank   |  |                    | 7 Sewage lago                   |                        | 11 Fertilizer     | •  | 15 Oil we                      | II/Gas well             |  |  |
| 2 Sewer lines 5 Seepage pit 3 Lateral lines 6 Pit privy     |  |                    | 8 Feed yard                     |                        | 12 Insecticio     | •  |                                | (specify below)         |  |  |
| 3 Lateral lines   | 6 Pit privy  | Ch. Horanage       | 9 Livestock per                 |                        | -                 | ht sewer lines                                   |                                |                         |  |  |
| Direction from well   |  | HOW                | many feet                       |                        | ? Water We        | ell Disinfected? Ye                              | sXX                            | <b>No</b>               |  |  |
| Was a chemical/bacteriologica                               | al sample submi  | tted to Depa       | artment? Yes                    |                        | <b>.</b> No       | XXX  |                                | .: If yes, date sample  |  |  |
| was submitted   |  |                    | day                             | year: Pum              | np Installed?     | Yes  | <b>N</b> o .                   | ×××                     |  |  |
| If Yes: Pump Manufacturer's                                 | name   |                    |                                 | Model No               |                   | HP   |                                | . Volts                 |  |  |
| Depth of Pump Intake  | <i></i>  |                    | ` ft.                           | Pumps Capacity         | rated at          |  |                                | gal./min.               |  |  |
| Type of pump:   | 1 Submersible  | 2                  | Turbine                         | 3 Jet                  | 4 Centrifug       | gal 5 Reci                                       | iprocating                     | 6 Other                 |  |  |
| 6 CONTRACTOR'S OR LAN                                       | IDOWNER'S CE   | ERTIFICATI         | ON: This water well wa          | as (1) constructed     | d, (2) recons     | tructed, or (3) plug                             | gged under r                   | ny jurisdiction and was |  |  |
| completed on June   |  |                    | . month 25 <b>.£h</b> .         |                        | —<br>. dav        | 1979   |                                | year,                   |  |  |
| and this record is true to the                              |  |                    |                                 |                        |                   |  |                                |                         |  |  |
| This Water Well Record was                                  | completed on   | Augus              | t                               | onth 22n               | d. da             | v 1979   |                                | ear under the business  |  |  |
| This Water Well Record was name of JOE'S WELL               | SERVICE -C   | CIMARRON           | . KS.                           | ov (signature)         | fru               | y Crick  | , , , , , , , , , , , <b>,</b> | our under the business  |  |  |
| 7 LOCATE WELL'S LOCATI                                      |  | ТО                 | LITHOLOG                        |                        | FROM              | ТО   |                                | LOGIC LOG               |  |  |
| WITH AN "X" IN SECTION                                      | O14  | 15                 | Top soil, cla                   |                        |                   |  |                                |                         |  |  |
| BOX:  | 15   | 30                 | Coarse sand &                   |                        |                   |  |                                |                         |  |  |
| N   | 30   | 45                 | Clay & fine s                   |                        |                   |  |                                | •                       |  |  |
| i Y   | 1.5  | 60                 | Fine to mediu                   |                        |                   | <del> </del>                                     |                                |                         |  |  |
| NW NE   | <b>6</b> 0   | 145                | Fine to mediu                   |                        | 1077              |  |                                |                         |  |  |
| a   |  |                    |                                 | ш э≈ии ∝ с             | + c.y             |  |                                |                         |  |  |
| ₩ 1 1 E   | 145  | 160                | Clay                            |                        |                   | <del>                                     </del> |                                |                         |  |  |
| SW SE   | 160  | 223                | Medium to coa                   |                        |                   | 1  | SROCK                          | 775'                    |  |  |
|   | 223  | 570                | Medium to coa                   | rse se <b>nd &amp;</b> | cran              |  |                                | 46                      |  |  |
| S   |  |                    |                                 |                        |                   |  |                                | 179'sat Hack            |  |  |
| 1 Mile  |  |                    |                                 | · /-                   |                   | 2550   |                                |                         |  |  |
| ELEVATION:  |  | 1 12               |                                 | LU                     |                   | 123  |                                |                         |  |  |
| Depth(s) Groundwater Encour                                 | ntered 1   | ft. 2              | ft. 3                           | ft. 4                  | ft.               | 1 23 (Use a se                                   | cond sheet it                  | needed)                 |  |  |
| INSTRUCTIONS: Use typewri                                   | ter or ball point  | pen, <i>please</i> | press firmly and PRINT          | clearly. Please fi     | ll in blanks, u   | inderline or circle t                            | he correct an                  | swers. Send ton three   |  |  |
| copies to Kansas Department of retain one for your records. | nealth and En  | vironment, L       | vivision of Environment, \      | vvater Well Contra     | actors, Topek     | a, KS 66620. Send                                | one to WATE                    | H WELL OWNER and        |  |  |
| 1000100.  |  |                    |                                 |                        |                   |  |                                |                         |  |  |