

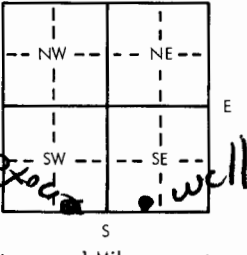
USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

ENSIGN

DCD

1. Location of well:		County <b>Ford</b>	Section <b>SE 1/4 SW 1/4 SE 1/4</b>	Section number <b>31</b>	Township number <b>T 26 S R 26 E W</b>	Range number <b>26</b>
2. Distance and direction from nearest town or city: <b>8 1/2 mi west of Dodge City, Ks</b> Street address of well location if in city:				3. Owner of well: <b>Duane Miller</b> R.R. or street: <b>Cimarron, Kansas</b> City, state, zip code:		
X Locate with "X" in section below: N W E S 1 Mile Sketch map: 				6. Bore hole dia. <b>9</b> in. Completion date <b>3-20-79</b> Well depth <b>120</b> ft.		
5. Type and color of material				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <b>plastic</b> Height: Above or below Threading <b>Glued</b> Welded <input type="checkbox"/> Surface <b>24</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>1.8</b> lbs./ft. Dia. <b>5</b> in. to <b>120</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>250</b>		
				10. Screen: Manufacturer's name <b>Jess &amp; Lowell</b> Type <b>sawed</b> Dia. <b>5</b> Slot/gauze <b>.60</b> Length <b>30</b> Set between <b>90</b> ft. and <b>120</b> ft. ft. and <input type="checkbox"/> ft. Gravel pack? <b>yes</b> Size range of material <b>3/8 down</b>		
				11. Static water level: <b>85</b> ft. below land surface Date <b>3-20-79</b> mo./day/yr.		
NOT TO BLOCK				12. Pumping level below land surfaces: <b>NA</b> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <b>NA</b> g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <input checked="" type="checkbox"/> Inches above grade		
				15. Well grouted? <b>yes</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <input type="checkbox"/> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: ft. <b>250</b> Direction <b>lateral</b> type <b>NW</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
(Use a second sheet if needed)				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Ace-Hi International 190</b> Business name <input type="checkbox"/> License No. <input type="checkbox"/> Address <b>Dodge City, Kansas 67801</b> Signed <b>Carl G. Tuttle</b> Date <b>4-10-79</b> Authorized representative		
				18. Elevation:		
				19. Remarks: <b>2619</b> <b>7010</b>		
				Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5