

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Ford		SE 1/4 SE 1/4 NE 1/4		14		T 26 S		R 26 E/W	
Distance and direction from nearest town or city street address of well if located within city? From Dodge City, Ks. - 3 miles West, 2 miles North, 1 mile West and 1/2 mile South 3 East of Howell									
2 WATER WELL OWNER: Cleve Pogue									
RR#, St. Address, Box #: Route #2									
City, State, ZIP Code: Dodge City, Kansas 67801									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 285 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 143 ft. below land surface measured on mo/day/yr June 30, 1981							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield 30 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 8 in. to 285 ft., and in. to ft.							
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 <u>Lawn and garden only</u> 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes..... No. XXX ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes XXX No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded									
Blank casing diameter 5 in. to 285 ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface 12 in., weight 200 psi lbs./ft. Wall thickness or gauge No. SDR 21									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 260 ft. to 280 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 10 ft. to 285 ft., From ft. to ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other Grout intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination: none									
1 <u>Septic tank</u> 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage									
Direction from well? NE How many feet? 10									
LITHOLOGIC LOG									
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG			
0	15	Top soil & clay		270	285	Coarse clay & blue shale			
15	30	Clay							
30	45	Clay & fine sand							
45	60	Clay							
60	75	Clay & fine sand							
75	90	Fine sand & sand, rock layers							
90	105	Sand rock layers & fine to medium sand (dry)							
105	135	Medium sand							
135	150	Medium sand to fine sand							
150	195	Fine to medium sand							
195	210	Medium to some coarse sand							
210	225	Medium to some coarse sand & clay layers							
225	240	Clay & medium sand							
240	255	Medium sand							
255	270	Medium to coarse sand							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) July 6, 1981 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) Sept. 2, 1981									
under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) <i>Larry L. Crick</i>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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