WATER WELL	RECORD	Form '	WWC-5	Di	vision of Wate	r			
Original Record	Correction	Chang	ge in Well Use	Res	ources App. N	o. L	Well ID		
1 LOCATION OF		LL:	Fraction	Se	ction Numbe	r Township Num	ber Ran	ge Number	
County: Ford 5E' SE'				5W4					
2 WELL OWNER:		Paile			Rural Address where well is located (if unknown, distance and				
Business:	Sherico		om nearest town or intersection): If at owner's address, check here:						
Address:									
Addicss									
City: Dodge	City	State: 15	. ZIP: 67801						
3 LOCATE WELL	4 DEPTE	TOE CON	MPLETED WELL:	210 1	5 Latitu	ıda.		(محمد المحتاد)	
WITH "X" IN			Encountered: 1)		I	5 Latitude:(decimal degrees)			
SECTION BOX:						Longitude:			
N		2)				Source for Latitude/Longitude:			
		below land surface, measured on (mo-day-yr)				GPS (unit make/model:)			
NWNE		above land surface, measured on (mo-day-yr)9/.8/.				(WAAS enabled? \( \subseteq \text{Yes} \( \subseteq \text{No} \)			
	Pump test of	Pump test data: Well water was				☐ Land Survey ☐ Topographic Map			
w <del> </del>	1		s pumping			Online Mapper:			
SW SE	1	Well	water was	ft.					
SW   SE			s pumping		( F)	<b></b>		I I TOG	
	Estimated '	Yield:	9% in to 210			6 Elevation:			
S	Bore Hole				Source	Source:			
1 mile  in, to ft.									
7 WELL WATER T									
1. Domestic: 5. Public Water Supply: well ID						Field Water Supply:			
☐ Household 6. ☐ Dewatering: how many wells?									
Lawn & Garden 7. Aquifer Recharge: well ID									
☐ Livestock  8. ☐ Monitoring: well ID									
2. Irrigation 9. Environmental Remediation: well ID					,				
3. Feedlot Air Sparge Soil Vapor Extracti						b) Open Loop Surface Discharge Inj. of Water			
4. Industrial Recovery Injection 13. Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE?   Yes You If yes, date sample was submitted:									
Water well disinfected? Tes No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
Louvered Shutter									
SCREEN-PERFORATED INTERVALS: From 120 ft. to 210 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 24 ft. to 130 ft., From 140 ft. to 210 ft., From ft. to ft.									
GRAVEL P	ACK INTERV	ALS: From	m 24. ft. to 1.3	Q. ft., From			ft. to	ft.	
9 GROUT MATER Grout Intervals: From	IAL: Neat	cement	Cement grout	entonite 🔲	Other				
Grout Intervals: From	<del>)/.</del> ft. t	۲۰۰۰ م	ft., From /30.	. ft. to /﴿	ft., From	ft. to	ft.		
Nearest source of poss	ble contamina	tion:		•					
☐ Septic Tank		Lateral Lin			Livestock Pe		icide Storage		
Sewer Lines		Cess Pool	Sewage L		Fuel Storage		doned Water	Well	
Watertight Sewer		Seepage Pi			] Fertilizer Sto	rage 🔲 Oil W	ell/Gas Well		
Other (Specify)  Direction from well?  Distance from well?									
								C Dimention	
10 FROM TO		LITHOLO	GIC LUG	FROM	TO	LITHO, LOG (cont.)	or PLUGGIN	GINTERVALS	
0 15	Dark				<del>  </del>				
25 65			+ Sandrock		1				
65 /32	med-S								
132 137	Tan cl					Original Ret	irned to	seudei	
157 145		andy c	laz			for Correcti	on Date	3/17/17	
145 208	med.	,				for Correcti	UII Date		
		Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, constructed, or plugged under my jurisdiction and was completed on (mo-day-year) 18/16									
under my jurisdiction and was completed on (mo-day-year) 9/8//6 and this record is true to the best of any knowledge and belief.									
Kansas Water Well Contractor's License No									
			········· / ····· / ···· / ····	7			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	.j. <del>c</del> .cjc <del>p</del> .	
under the business na	me of Sa.	ntzen	unter well	s	ignature	11/1			
Mail I white copy	along with a fee of	of \$5.00 for ea	ach constructed well to: Ka	ansas Departmer	nt of Health and	Environment, Byreau of	Water, GWTS S	Section,	
Mail I white copy	along with a fee of St., Suite 420, To	of \$5.00 for <u>ea</u> opeka, Kansa	ach constructed well to: Kas 66612-1367. Mail one to	ansas Departmer	it of Health and vner and retain o	Environment, Byreau of	Water, GWTS S shone 785-296-	Section,	