

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction County: Gray Distance and direction from nearest town or city street address of well if located within city?	Section Number NW 1/4 NW 1/4 NW 1/4 4	Township Number T 26 S	Range Number R 27 E/W			
2 WATER WELL OWNER:		Lester Voran Board of Agriculture, Division of Water Resources						
RR#, St. Address, Box #:		Application Number:						
City, State, ZIP Code:		Cimarron, Kansas 67835						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL..... 220..... ft. ELEVATION: ..... Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft. WELL'S STATIC WATER LEVEL ... 1.54 ... ft. below land surface measured on mo/day/yr ... 6-2-91 ... Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ... 3.5 ... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter ... 10 ... in. to ... 220 ... ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.XX...; if yes, mo/day/yr sample was submitted Water Well Disinfected? Yes xxx No						
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 2 PVC	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued ... X X X Clamped ..... Welded ..... Threaded .....				
Blank casing diameter		5 in. to 220	8 in. to ..... ft., Dia ..... in. to ..... ft.	in. to ..... ft., Dia ..... in. to ..... ft.				
Casing height above land surface		12 in., weight 200	lbs./ft. Wall thickness or gauge No. ... SDR 21 ...					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 5 Fiberglass 6 Concrete tile	10 Asbestos-cement 11 Other (specify) ..... 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify) .....	11 None (open hole)				
SCREEN-PERFORATED INTERVALS:		From ..... 177 ..... ft. to ..... 217 ..... ft.	From ..... ft. to ..... ft.	ft. to ..... ft.				
GRAVEL PACK INTERVALS:		From ..... 35 ..... ft. to ..... 220 ..... ft.	From ..... ft. to ..... ft.	ft. to ..... ft.				
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout	3 Bentonite	4 Other .. hole. plug.				
Grout Intervals:		From ..... 0 ..... ft. to ..... 35 ..... ft.	From ..... ft. to ..... ft.	From ..... ft. to ..... ft.				
What is the nearest source of possible contamination:		none 10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage						
Direction from well?		How many feet?						
FROM		TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	20		Top soil & clay					
20	60		Clay					
60	80		Clay w/layers of cleachie					
80	100		Clay, rock layers, fine to medium sand (15ft.) & clay					
100	120		Clay (7 ft.) & fine to medium sand					
120	160		Fine to medium sand					
160	180		Fine to medium sand					
180	200		Clay (7ft.) & Fine to medium sand					
200	220		Fine to medium sand & clay (5ft.)					
220	245		Clay & rock layers					
245	260		Blue shale					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:		This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 6-11-91 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 179 ... This Water Well Record was completed on (mo/day/yr) ... 6-14-91 ... under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) <i>Joe's Well Service</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								