

LOCATION OF WATER WELL:		Fraction County: Gray Distance and direction from nearest town or city street address of well if located within city?	SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 6	Township Number T 26 S	Range Number R 27 E	
WATER WELL OWNER:		Transport Express, Inc. (North Well)		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		Box 663		Application Number:			
City, State, ZIP Code:		Dodge City, Kansas 67801					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 110 ft. ELEVATION: ..... ft. 2. ..... ft. 3. ..... ft.					
		Depth(s) Groundwater Encountered 1. ..... ft. 2. ..... ft. 3. ..... ft.					
		WELL'S STATIC WATER LEVEL DRY (W) below land surface measured on mo/day/yr ..... ft.					
		Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm					
		Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm					
		Bore Hole Diameter ..... in. to ..... ft. and ..... in. to ..... ft.					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
		Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 2 PVC	6 Asbestos-Cement 3 RMP (SR) 4 ABS	7 Fiberglass 8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded ..... DRY hole		
Blank casing diameter ..... in. to ..... ft. Dia. ..... in. to ..... ft. Dia. ..... in. to ..... ft.							
Casing height above land surface ..... N/A		lbs./ft. Wall thickness or gauge No. ....					
6 TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 5 Fiberglass 6 Concrete tile	8 RMP (SR) 3 Stainless steel 4 Galvanized steel	9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	11 None (open hole)			
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched					
SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft. From ..... ft. to ..... ft.							
GRAVEL PACK INTERVALS: From ..... ft. to ..... ft. From ..... ft. to ..... ft.							
7 GROUT MATERIAL: 1 Neat cement Grout Intervals: From ..... 15 ft. to ..... 25 ft. From ..... 15 ft. to ..... 3 ft. From ..... ft. to ..... ft.		2 Cement grout 3 Bentonite 4 Other	5 ..... ft. to ..... ft. From ..... ft. to ..... ft.	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage			
What is the nearest source of possible contamination:		14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) N/A					
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard				
Direction from well?		How many feet?					
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
0	3	Top soil & clay					
3	15	Cement					
15	25	Benseal					
25	110	Clay					
		Well was dry					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... 5-25-90 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ..... 179 ..... This Water Well Record was completed on (mo/day/yr) ..... 6-29-90 ..... under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) <u>Joseph Cimb</u>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.							