

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <i>Gray</i>	<i>NW 1/4 NW 1/4 SE 1/4</i>	<i>14</i>	<i>T 26 S</i>	<i>R 27 E</i>

Distance and direction from nearest town or city street address of well if located within city?
1/2 miles South, 4 miles East, 1/2 South, 1 1/2 miles East, 1/2 north of Cimarron

2 WATER WELL OWNER: *Allen Nichols*

RR#, St. Address, Box #:

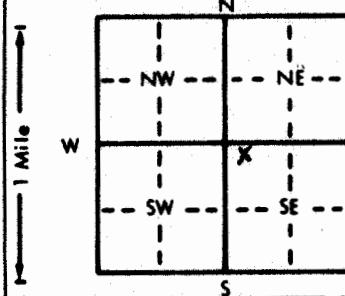
Rt. 2

City, State, ZIP Code: *Cimarron, KS 67835*

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: *50'* ft. ELEVATION: *18'*

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: *18'* ft. below land surface measured on mo/day/yr *8-8-91*

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter *7 1/2"* in. to ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)

PVC 4 ABS

5 Wrought iron

6 Asbestos-Cement

7 Fiberglass

8 Concrete tile

9 Other (specify below)

CASING JOINTS: Glued Clamped

Welded

Threaded

Blank casing diameter

5"

in. to ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface in. weight

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel

2 Brass 4 Galvanized steel

5 Fiberglass

6 Concrete tile

8 RMP (SR)

9 ABS

7 PVC

10 Asbestos-cement

11 Other (specify)

12 None used (open hole)

11 None (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

2 Louvered shutter 4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut

9 Drilled holes

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From *40* ft. to *50'* ft. From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From *20* ft. to *50'* ft. From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From *0* ft. to *20* ft. From ft. to ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines

2 Sewer lines 5 Cess pool

3 Watertight sewer lines 6 Seepage pit

7 Pit privy

8 Sewage lagoon

9 Feedyard

10 Livestock pens

11 Fuel storage

12 Fertilizer storage

13 Insecticide storage

14 Abandoned water well

15 Oil well/Gas well

16 Other (specify below)

Direction from well? *on all sides*

How many feet? *3'*

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

<i>0</i>	<i>20</i>	<i>Sandy Topsoil</i>
<i>20</i>	<i>40</i>	<i>Brown Sandy Clay</i>
<i>40</i>	<i>60</i>	<i>Fine to Med Sand & Clay</i>

FROM TO PLUGGING INTERVALS

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) *8-8-91* and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. *533* This Water Well Record was completed on (mo/day/yr) *9-11-91*

under the business name of *Jantzen Water Well Repair* by (signature) *[Signature]*