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WATER WELL RECORD
KSA 820-1201-1215

Kansas State Dept. Of Health
(Water Well Contractors)
Forbes-Bldg. 740
Topeka, Kansas 66620

1 Location of well:	County Gray	Township name Cimarron	Fraction SE 1/4 of NE 1/4	Section number 16	Town number T-26-S	Range number R-27-W
Distance and direction from nearest town or city: 1 mi south and 4 east of Cimarron				3 Owner of well: John Jillie		
Street address of well location if in city:				Address: Cimarron, Kansas		
Locate with "X" in section below: 				4 Well depth: 176 ft. Date of completion: 10-28-75 Well diameter: 28 in. 5 ☒ Cable tool ☐ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☒ Reverse rotary 6 Use: ☐ Domestic ☐ Public supply ☐ Industry ☒ Irrigation ☐ Air conditioning ☐ Commercial ☐ Test well ☐ _____ 7 Casing: Material Metal Height above/below Threaded ☐ Welded ☒ Surface 12 in. Diam. _____ Weight 30.30 lbs./ft. 1 16 in. to 176 ft. depth Drive shoe? ☐ Yes ☒ No _____ in. to _____ ft. depth 8 Screen: WA Brown Manufacturer: Free-flo Dia. 16 Slot/size 1/8 Length 2" Set between 136 ft. and 176 ft. Fittings: Gravel pack ☒ Yes ☐ No Size range of material CMA 9 Static water level: 20 ft. below land surface Date 10-28-75 10 Pumping level below land surfaces: NA _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m. 11 Water sample submitted: ☐ Yes ☒ No Date _____ 12 Well head completion: ☐ Pitless adapter ☒ Inches above grade 13 Well grouted? ☒ Yes ☐ No ☒ Neat cement ☐ Bentonite ☐ _____ Depth: From 0 ft. to 10 ft. 14 Nearest source of possible contamination: NA ft. _____ Direction _____ Type _____ Well disinfected upon completion? ☐ Yes ☒ No 15 Pump: ☐ Not installed Manufacturer's name Goulds Model number 12JLC HP 80 Volts _____ Length of drop pipe 100 ft. capacity 800 g.m.p. Type: ☐ Submersible ☒ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other 16 Remarks: elevation Topography: ☐ Hill ☐ Slope ☐ Upland ☒ Valley (use a second sheet if needed) 17 Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Acc-Hi Int. Inc. 190 Business name _____ License No. _____ Address Dodge City, Kansas Signature Calvin J. Hill Date 11-1-75 Authorized representative		

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5