

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Gray Co.</u>		<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>17</u>	T <u>26</u> S	R <u>27</u> EW
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: <u>Clarence Crick</u>					
RR#, St. Address, Box # : <u>1817 Fairway Drive</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Dodge City, KS 67800</u>			Application Number: <u>10976 G1008</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>192</u> ft. ELEVATION: <u>2017.2</u>			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>100</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>30</u> in. to <u>192</u> ft. and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>2 Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u> If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes.....No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> Clamped <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded					
Blank casing diameter <u>16</u> in. to <u>132</u> ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass <u>7 PVC</u> 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <u>6 Saw cut</u> 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>132</u> ft. to <u>192</u> ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>192</u> ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement <u>2 Cement grout</u> 3 Bentonite 4 Other					
Grout intervals: From <u>0</u> ft. to <u>20</u> ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>None</u> 13 Insecticide storage					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	20	Sand: Gravel	110	170	Sand: Gravel: Rock
20	30	Rock: Gravel	170	180	Fine Gravel: Rock
30	40	Sandy Clay: Gravel: Rock: Lenses	180	190	Sand: Gravel: Yellow Clay: Shale
40	50	Sandy Clay	190	192	Shale
50	60	Sticky Clay			
60	70	Hard Clay back to Sand: Gravel			
70	80	Hard Sticky Clay: Gravel			
80	90	Hard Clay - Sandy			
90	100	B: Sand: Red: Gravel - Hard Clay			
100	110	Hard Sticky Clay			
110	120	Clay: Sand: layers			
120	130	Clay			
130	140	Clay: Sand: layers			
140	150	Sand: Gravel: Clay: layers			
150	160	Gravel: Rock: Clay: layers			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Aug 1, 1998</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>KS 300</u> This Water Well Record was completed on (mo/day/yr) <u>May 29, 1998</u> under the business name of <u>Fulton Drilling Co.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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