

WATER WELL RECORD Form WWC-5 KSA 82a-1212

Form WWC-5

KSA 82a-121

LOCATION OF WATER WELL: County: Gray	Fraction SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 18	Township Number T 26 S	Range Number R 27 E/W	
Distance and direction from nearest town or city street address of well if located within city? From Cimarron, Ks. - $\frac{1}{2}$ mile South on 23 and $1\frac{1}{2}$ miles East and $\frac{1}{2}$ mile South					
WATER WELL OWNER: RR#, St. Address, Box #:	Jim Tharp				
City, State, ZIP Code: Cimarron, Kansas 67835		Board of Agriculture, Division of Water Resources Application Number:			
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W E S X	4 DEPTH OF COMPLETED WELL... 225 ft. ELEVATION:				
Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft.					
WELL'S STATIC WATER LEVEL ... 43 ft. below land surface measured on mo/day/yr Jan., 3, 1986.					
Pump test data: Well water was ft. after hours pumping gpm					
Est. Yield ... 85 gpm: Well water was ft. after hours pumping gpm					
Bore Hole Diameter ... 8 in. to ... 225 ft. and in. to ft.					
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes..... No..... If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes XXX No					
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued ... XX Clamped Welded Threaded		
Blank casing diameter ... 5 in. to ... 225 ft., Dia	in. to ft., Dia	in. to ft., Dia	in. to ft.		
Casing height above land surface ... 12 in., weight ... 200 psi	lbs./ft. Wall thickness or gauge No. SDR 21				
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify)		
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	11 None (open hole)		
SCREEN-PERFORATED INTERVALS: From ... 200 ft. to ... 220 ft., From	ft. to ft., From	ft. to ft., From	ft. to ft.		
GRAVEL PACK INTERVALS: From ... 50 ft. to ... 225 ft., From	ft. to ft., From	ft. to ft., From	ft. to ft.		
6 GROUT MATERIAL: 1 Neat cement Grout Intervals: From ... 6 ft. to ... 50 ft., From	2 Cement grout none	3 Bentonite 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	4 Other 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	How many feet?			
Direction from well?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Top soil & fine to medium sand			
15	75	Fine to coarse sand & gravel			
75	90	Fine to medium sand & clay			
90	105	Clay & fine sand & clay			
105	135	Clay & fine sand in layers			
135	165	Clay			
165	180	Clay (2 ft.) & coarse sand			
180	225	Coarse sand (very loose)			
225	232	Clay			
		Blue shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Jan. 4, 1986 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179. This Water Well Record was completed on (mo/day/year) Feb. 10, 1986

Water Well Contractor's License No.+J. This Water Well Record was completed on (mo/yr)
under the business name of Joes Well Service, Inc. Cimarron, Ks. by (signature) *James C. Nick*
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top
three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL
CHAMBER and retain one for your records.