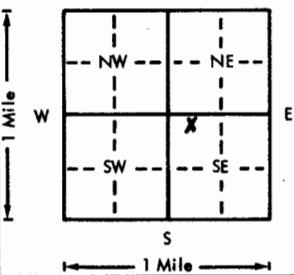


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Gray	Fraction NW _{1/4} NW _{1/4} SE _{1/4}	Section number 19	Township number T 26 S	Range number R 27 E	
2. Distance and direction from nearest town or city:	1 mi. south, 2 $\frac{1}{2}$ east of Vern Getz					
Street address of well location if in city: 1/2 south of Cimarron		R.R. or street: Dodge City, Kansas				
4. Locate with "X" in section below:	Sketch map: 					
5. Type and color of material	From 0	To 20	6. Bore hole dia. 9 7/8 in. Completion date Well depth 146 ft. 4-13-79			
Fine Sand	20	80	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
Med. to Lar. Sand Gravel	80	87	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
Clay	87	140	9. Casing: Material <input type="checkbox"/> PVC <input type="checkbox"/> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 2.8 lbs./ft. Dia. 5 in. to 146 ft. depth Wall Thickness: inches or Dia. in. to ft. depth gage No. 0.15			
Med. sand with clay streaks	140	148	10. Screen: Manufacturer's name <input type="checkbox"/> Peerless <input type="checkbox"/> PVC <input type="checkbox"/> Dia. 5" Type <input type="checkbox"/> fine <input type="checkbox"/> Length 40' Slot/gauze <input type="checkbox"/> fine <input type="checkbox"/> Length 40' Set between 106 ft. and 146 ft. ft. and ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material #1 fine			
Yellow Clay	140	148	11. Static water level: 40 ft. below land surface Date 4/11/89			
(Use a second sheet if needed)			12. Pumping level below land surfaces: ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield g.p.m.			
18. Elevation:	19. Remarks:	13. Water sample submitted: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	14. Well head completion: Pitless adapter 18" Inches above grade					
	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 60 ft. to 140 ft.					
	16. Nearest source of possible contamination: None ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
	17. Pump: 10' Mill <input type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Aerometer Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe 126 ft. capacity 3 g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input checked="" type="checkbox"/> Other					
	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Friesen Windmill 252 Business name <input type="checkbox"/> Address <input type="checkbox"/> Meade, Kansas 67864 License No. <input type="checkbox"/> Signed <input type="checkbox"/> Authorized representative Date 6-15-89					