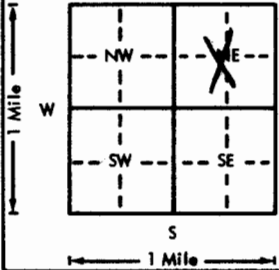


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <u>GRAY</u>	Fraction <u>NE 1/4 SW 1/4 NE 1/4</u>	Section number <u>20</u>	Township number <u>T 26 S R 27 E/W</u>	Range number
2. Distance and direction from nearest town or city: <u>1 mile south of Cimarron 2 3/4 east 2/4 south</u> Street address of well location if in city:				3. Owner of well: <u>Don Renick</u> R.R. or street: <u>(#54)</u> City, state, zip code: <u>Ingalls, Ks. 67853</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>26</u> in. Completion date <u>4-20-76</u> Well depth <u>215</u> ft.		
				7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input checked="" type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other <input type="checkbox"/>		
				9. Casing: Material <u>steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36.87</u> lbs./ft. Dia. <u>10</u> in. to <u>216</u> ft. depth Well thickness: inches or Dia. <u>10</u> in. to <u>216</u> ft. depth Page No. <u>1</u>		
				10. Screen: Manufacturer's name <u>Johnson Division</u> Type <u>Galv.</u> Dia. <u>16"</u> Slot/gauze <u>100</u> Length <u>20'</u> Set between <u>170-180</u> ft. and <u>200-210</u> ft. Per <u>60±170</u> ft. and <u>180-200, 210-215</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/2" Dwon</u>		
				11. Static water level: <u>71</u> ft. below land surface Date <u>3-14-76</u> mo./day/yr.		
				12. Pumping level below land surfaces: <u>83</u> ft. after <u>3</u> hrs. pumping <u>1250</u> g.p.m. <u>10</u> ft. after <u>10</u> hrs. pumping <u>1250</u> g.p.m. Estimated maximum yield <u>1250</u> g.p.m.		
				13. Water sample submitted: <u>X</u> Yes <input type="checkbox"/> No Date <u>3-14-76</u> mo./day/yr.		
				14. Well head completion: <u>12</u> inches above grade <u>Pinless adapter</u> <u>yes</u>		
				15. Well grouted? <u>yes</u> With: <u>Neat cement</u> <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Depth: From <u>0</u> ft. to <u>40</u> ft.		
				16. Nearest source of possible contamination: <u>N/A</u> ft. <u>0</u> Direction <u>0</u> Type <u>0</u> Well disinfected upon completion? <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/>		
				17. Pump: <u>Not installed</u> Manufacturer's name <u>Conley's U.S. Pumps</u> Model number <u>12000</u> HP <u>15</u> <u>1000</u> Length of drop pipe <u>100</u> ft. capacity <u>1000</u> g.p.m. Type: <u>Submersible</u> <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> <u>Jet</u> <input type="checkbox"/> Reciprocating <input type="checkbox"/> <u>Centrifugal</u> <input type="checkbox"/> Other <input type="checkbox"/>		
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		Drilling done by Central Well & Pump Pratt, Ks		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Minter Wilson Drilling 208</u> Business name <u>P.O. Box A Garden City, Ks.</u> Address <u>100</u> <u>8-12-76</u> Signature <u>Don Renick</u> Date <u>8-12-76</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

*The*  
*Professionals*

# MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation  
and Domestic  
Water Systems  
Complete Installation  
and Repairing

Phone 276-8269 • P.O. Box 493 • GARDEN CITY, KANSAS 67846

DON RENICK  
GRAY COUNTY  
1-22-76

Location NE 20-26-27  
Going South Of Charston, From Second Curve,  
Go 3 Miles South,  $2\frac{1}{2}$  East,  $\frac{1}{2}$  South,  $\frac{1}{2}$  East,  
30 Feet South Of Pivot

Static Water Level 60'

## Test #1

0	1	Top Soil
1	44	Fine Sand
44	54	Brown Sandy Clay
54	80	Fine To Med. Sand & Gravel
80	181	Med. Coarse Gravel (Loose)
181	188	Light Brown Clay
188	215	Fine To Med Sand & Gravel
215	240	Brown Sandy Clay (Hard)
240	245	Shale

TD 215  
20 Screen