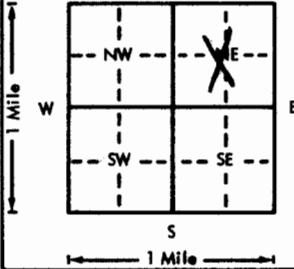


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POINT PEN-PRESS FIRMLY,  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|   |   |                                  |  |                                    |              |
|---|---|----------------------------------|--|------------------------------------|--------------|
| 1. Location of well:  | County<br>GRAY  | Fraction<br>NE 1/4 SW 1/4 NE 1/4 | Section number<br>2 0  | Township number<br>T 26 S R 27 E/W | Range number |
| 2. Distance and direction from nearest town or city:<br>Cimarron 2 3/4 east 3/4 south   | 3. Owner of well:<br>R.R. or street:<br>City, state, zip code:    |                                  | Don Renick<br>(#54)<br>Ingalls, Ks. 67853  |                                    |              |
| 4. Locate with "X" in section below:<br>N<br>                                   | Sketch map:   |                                  | 6. Bore hole dia. 26 in. Completion date 1-20-76<br>Well depth 215 ft.   |                                    |              |
| 5. Type and color of material   | From  | To                               | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary   |                                    |              |
|   |   |                                  | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other   |                                    |              |
|   |   |                                  | 9. Casing: Material <input type="checkbox"/> steel <input checked="" type="checkbox"/> iron Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in.<br>R.M.P. <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.87 lbs./ft.<br>Dia. 10 in. to 216 ft. depth Well Thickness: inches or<br>Dia. 10 in. to 216 ft. depth gage No.         |                                    |              |
|   |   |                                  | 10. Screen: Manufacturer's name<br>Johnson Division<br>Type Galv. Dia. 16"   |                                    |              |
|   |   |                                  | Slot/gauge 100 Length 20'<br>Set between 170-180 ft. and 200-210 ft.<br>Perf. 60±170 ft. and 160-200, 210-215 ft.<br>Gravel pack? <input type="checkbox"/> Yes Size range of material 1/2" D.W.D.  |                                    |              |
|   |   |                                  | 11. Static water level: mo./day/yr.<br>71 ft. below land surface Date 3-14-76  |                                    |              |
|   |   |                                  | 12. Pumping level below land surfaces:<br>83 ft. after 3 hrs. pumping 50 g.p.m.<br>ft. after 10 hrs. pumping 1250 g.p.m.<br>Estimated maximum yield g.p.m.   |                                    |              |
|   |   |                                  | 13. Water sample submitted: mo./day/yr.<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date  |                                    |              |
|   |   |                                  | 14. Well head completion: 12<br>Pitless adapter <input type="checkbox"/> Inches above grade<br>yes   |                                    |              |
|   |   |                                  | 15. Well grouted? <input type="checkbox"/><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From 0 ft. to 10 ft.  |                                    |              |
|   |   |                                  | 16. Nearest source of possible contamination: N/A<br>ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/><br>Well disinfected upon completion? Yes <input type="checkbox"/>   |                                    |              |
|   |   |                                  | 17. Pump: <input type="checkbox"/> Not installed<br>Manufacturer's name Casples U.S. Pumps<br>Model number 12 100 HP 75 1000<br>Length of drop pipe ft. capacity g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                    |              |
| (Use a second sheet if needed)  |   |                                  | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br>Minter Wilson Drilling 208<br>Business name P.O. Box A Garden City, Ks.<br>Address <i>Minter Wilson Drilling</i> Date 1-21-76<br>Signature <i>Minter Wilson</i> Authorized representative  |                                    |              |
| 18. Elevation:  | 19. Remarks:<br>Drilling done by Central Well & Pump<br>Pratt, Ks |                                  |  |                                    |              |
| Topography:<br><input type="checkbox"/> Hill<br><input checked="" type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |   |                                  |  |                                    |              |

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Professionals

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Irrigation  
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Complete Installation  
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DON RENICK  
GRAY COUNTY  
1-22-76

Location NE 20-26-27

Going South Of Charston, From Second Curve,  
Go 3 Miles South, 2½ East, ¼ South, ¼ East,  
30 Feet South Of Pivot

Static Water Level 60'

Test #1

|     |     |                            |
|-----|-----|----------------------------|
| 0   | 1   | Top Soil                   |
| 1   | 44  | Fine Sand                  |
| 44  | 54  | Brown Sandy Clay           |
| 54  | 80  | Fine To Med. Sand & Gravel |
| 80  | 181 | Med. Coarse Gravel (Loose) |
| 181 | 188 | Eight Brown Clay           |
| 188 | 215 | Fine To Med Sand & Gravel  |
| 215 | 240 | Brown Sandy Clay (Hard)    |
| 240 | 243 | Shale                      |

TD 215  
20 Screen