

LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: Gray		NW 1/4 NW 1/4 NW 1/4	20	T 26 S	R 27 E/W
Distance and direction from nearest town or city? 1 South, 2 1/2 East, 1/2 South of Cimarron			Street address of well if located within city?		
WATER WELL OWNER: Dale Smith					
Rt. #, St. Address, Box #: Rt. 2			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: Cimarron, Kansas 67835			Application Number: -----		
DEPTH OF COMPLETED WELL: 207 ft. Bore Hole Diameter: 9 7/8 in. to 207 ft. and in. to ft.					
Well Water to be used as:					
1 <u>Domestic</u> 3 Feedlot		5 Public water supply		8 Air conditioning	
2 Irrigation 4 Industrial		6 Oil field water supply		9 Dewatering	
7 Lawn and garden only		10 Observation well		11 Injection well	
				12 Other (Specify below)	
Well's static water level: 36 ft. below land surface measured on October month 29 day 1979 year					
Pump Test Data: 50 + gpm: Well water was ft. after hours pumping gpm					
St. Yield: 50 + gpm: Well water was ft. after hours pumping gpm					
TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 <u>PVC</u>		4 ABS		6 Asbestos-Cement	
3 Fiberglass		7 Fiberglass		8 Concrete tile	
9 Other (specify below)		Casing Joints: Glued <u>XX</u> Clamped		Welded	
Threaded					
Blank casing dia: 5 in. to 147 ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface: 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. 265					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
7 RMP (SR)		8 RMP (SR)		11 Other (specify)	
9 ABS		12 None used (open hole)		11 None (open hole)	
Screen or Perforation Openings Are:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
7 Torch cut		8 Saw cut		9 Drilled holes	
10 Other (specify)					
Screen-Perforation Dia: 5 in. to ft. Dia in. to ft. Dia in. to ft.					
Screen-Perforated Intervals: From 147 ft. to 207 ft. From ft. to ft. From ft. to ft.					
Gravel Pack Intervals: From 14 ft. to 207 ft. From ft. to ft. From ft. to ft.					
GROUT MATERIAL: <u>XX</u> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grouted Intervals: From 4 ft. to 14 ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Cess pool		7 Sewage lagoon	
2 Sewer lines		5 Seepage pit		8 Feed yard	
3 Lateral lines		6 Pit privy		9 Livestock pens	
10 Fuel storage		14 Abandoned water well		15 Oil well/Gas well	
11 Fertilizer storage		12 Insecticide storage		16 Other (specify below)	
13 Watertight sewer lines		None			
Direction from well How many feet ? Water Well Disinfected? Yes <u>XX</u> No					
Was a chemical/bacteriological sample submitted to Department? Yes No <u>XX</u> If yes, date sample was submitted month day year					
Pump Installed? Yes <u>XX</u> No					
If Yes: Pump Manufacturer's name: Aermotor Model No. SD19-100 HP 1 Volts 220					
Depth of Pump Intake: 105 ft. Pumps Capacity rated at 20 gal./min.					
Type of pump: <u>XX</u> 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on October month 31 day 1979 year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252					
This Water Well Record was completed on Dec. month 7 day 1979 year under the business name of Friesen Windmill & Supply Inc. by (signature) <i>[Signature]</i>					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		FROM		TO	LITHOLOGIC LOG
		0		3	Fine Sand
		3		24	Med. to Lar. Sand
		24		28	Clay
		28		108	Fine to Med. Sand
		108		116	Clay
		116		150	XXXXXX Med. Sand
		150		155	Yellow Clay
155		201	Med. to Large Sand		
201		208	Clay		
ELEVATION: Upland					
Depth(s) Groundwater Encountered 1. Not available ft. 3. ft. 4. ft. (Use a second sheet if needed)					

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.