

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Gray</u>		<u>SE 1/4 SE 1/4 NW 1/4</u>	<u>24</u>	T <u>26</u> S	R <u>27</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>From Hawell 1 mile south, 3 1/2 miles west, 1/2 mile south</u>					
2 WATER WELL OWNER: <u>Rocky Fairbank</u>					
RR#, St. Address, Box # : <u>Rt. 2</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Cimarron, KS. 67835</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>213'</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>114'</u> ft. below land surface measured on mo/day/yr <u>11-6-91</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm; Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>7 7/8"</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<input checked="" type="checkbox"/> 2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
Blank casing diameter <u>5"</u> in. to <u>193'</u> ft., Dia. in. to ft., Dia. in. to ft.		Casing joints: Glued <input checked="" type="checkbox"/> Clamped			
Casing height above land surface <u>24"</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SPR 21</u>		Welded			
TYPE OF SCREEN OR PERFORATION MATERIAL:		Threaded			
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 Torch cut	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		3 Mill slot		6 Wire wrapped	
2 Louvered shutter		4 Key punched		7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS:		From <u>193'</u> ft. to <u>213'</u> ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>20</u> ft. to <u>110</u> ft., From <u>125</u> ft. to <u>213'</u> ft.			
		From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
				4 Other	
Grout intervals: From <u>0</u> ft. to <u>20</u> ft., From <u>110</u> ft. to <u>125</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank		4 Lateral lines		11 Fuel storage	
2 Sewer lines		5 Cess pool		12 Fertilizer storage	
3 Watertight sewer lines		6 Seepage pit		13 Insecticide storage	
		7 Pit privy		14 Abandoned water well	
		8 Sewage lagoon		15 Oil well/Gas well	
		9 Feedyard		16 Other (specify below)	
Direction from well? <u>west</u>		How many feet? <u>12'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	Topsoil			
10	25	Brown sandy clay			
25	35	Med. Sand			
35	40	Brown sandy clay			
40	75	" " "			
75	83	Brown clay			
83	95	Coarse sand			
95	100	Brown clay			
100	110	Coarse sand			
110	135	Brown clay			
135	145	Med. sand			
145	147	Brown clay			
147	213	Coarse sand, shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, <input type="checkbox"/> (2) reconstructed, or <input type="checkbox"/> (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-19-91</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>533</u> This Water Well Record was completed on (mo/day/yr) <u>12-19-91</u>					
under the business name of <u>Jordan Water Well Repair</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers, and top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					