

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Gray	SE 1/4 NW 1/4 SE 1/4	31	T 26 S	R 27 E

Distance and direction from nearest town or city street address of well if located within city?

From Cimarron, Ks. - 4 miles South, 1 1/2 miles East, 1/4 mile North &amp; 1/4 mile East

2 WATER WELL OWNER: Carl Leatherwood

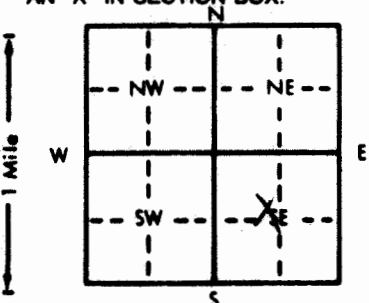
RR#, St. Address, Box # :

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : Cimarron, Kansas 67835

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 240 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 105 ft. below land surface measured on mo/day/yr March 16, 1988

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 500 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 32 in. to 240 ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes XXX No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)

2 PVC 4 ABS

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued XX Clamped

6 Asbestos-Cement

9 Other (specify below)

Welded

7 Fiberglass

Threaded

Blank casing diameter 16 in. to 240 ft. Dia. in. to ft. Dia. in. to ft.

Casing height above land surface 12 in. weight 190 lbs./ft. Wall thickness or gauge No. SDR 21

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel

2 Brass 4 Galvanized steel

5 Fiberglass

7 PVC

10 Asbestos-cement

8 RMP (SR)

11 Other (specify)

6 Concrete tile

9 ABS

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

2 Louvered shutter 4 Key punched

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

6 Wire wrapped

9 Drilled holes

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 120 ft. to 240 ft. From ft. to ft.

From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 20 ft. to 240 ft. From ft. to ft.

From ft. to ft. From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination: none

1 Septic tank 4 Lateral lines

2 Sewer lines 5 Cess pool

3 Watertight sewer lines 6 Seepage pit

7 Pit privy

8 Sewage lagoon

9 Feedyard

10 Livestock pens

11 Fuel storage

12 Fertilizer storage

13 Insecticide storage

14 Abandoned water well

15 Oil well/Gas well

16 Other (specify below)

Direction from well?

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Top soil & fine sand			
15	30	Fine sand & clay (3 ft.)			
30	75	Clay (3 ft.) & fine to medium sand			
75	90	Medium to coarse sand with some large gravel (very loose)			
90	130	Medium to coarse sand with some large gravel (very loose)			
130	150	Clay & medium sand (mostly clay)			
150	165	Clay (7 ft.) & fine to medium sand			
165	180	Fine sand & clay in layers			
180	195	Fine sand & clay in layers with medium sand			
195	210	Fine sand & clay layers			
210	225	" " "			
225	240	Clay & fine sand in layers			
240	250	Clay			
250		Blue shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) May 24, 1988 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) May 25, 1988

under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) Larry Crick

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.