

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Gray</u>	<u>NE 1/4</u> <u>NE 1/4</u> <u>SE 1/4</u>	<u>26</u>	<u>T 26 S</u>	<u>R 37 EW</u>

Distance and direction from nearest town or city street address of well if located within city?

From Ensign 7 miles north

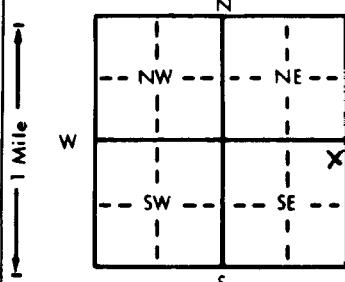
2 WATER WELL OWNER: Chris Schuetze

RR#, St. Address, Box #: 18825 24 Rd.

City, State, ZIP Code: Laramore, KS 67835

Board of Agriculture, Division of Water Resources  
Application Number:

3 LOCATE WELL'S LOCATION WITH  
AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 260 ft. ELEVATION: .....

Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL: 98 ft. below land surface measured on mo/day/yr: 12-16-99

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter: 9 1/8 in. to 260 ft. and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No  If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued

Clamped .....

1 Steel

3 RMP (SR)

6 Asbestos-Cement

9 Other (specify below)

Welded .....

2 PVC

4 ABS

7 Fiberglass

Threaded .....

Blank casing diameter: 5" in. to 220 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface: 12 in., weight: ..... lbs./ft. Wall thickness or gauge No: 30R21

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless steel

5 Fiberglass

8 RMP (SR)

10 Asbestos-cement

2 Brass

4 Galvanized steel

6 Concrete tile

9 ABS

11 Other (specify) .....

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

Saw cut ..... 11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

9 Drilled holes

SCREEN-PERFORATED INTERVALS: From: 220 ft. to 260 ft., From: ..... ft. to ..... ft.

From: ..... ft. to ..... ft., From: ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From: 24 ft. to 180 ft., From: 190 ft. to 260 ft.

From: ..... ft. to ..... ft., From: ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement

2 Cement grout

Bentonite

4 Other .....

Grout Intervals: From: 4 ft. to 24 ft., From: 180 ft. to 190 ft., From: ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage ..... None .....

Direction from well?

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Sandy Topsoil	241	260	Med-Sand
2	10	Fine sand			
10	18	Brown clay			
18	70	Course sand			
70	75	Brown clay			
75	90	Course sand			
90	100	Brown sandy clay			
100	104	Caliche			
104	114	Brown sandy clay			
114	145	Med. sand			
141	145	Brown sandy clay			
145	188	Med. sand & brown sandy layers			
188	190	Brown sandy clay			
190	230	Med. sand			
230	241	Brown sandy clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 12-16-99 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No: 533 This Water Well Record was completed on (mo/day/yr) 1-27-00

under the business name of Santzen Water Well Repair by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.