

1 LOCATION OF WATER WELL:

County: Gray

Fraction SW 1/4 NE 1/4 SE 1/4

Section Number 4

Township Number T 26 S

Range Number R 27 EW

Distance and direction from nearest town or city street address of well if located within city? From Cimarron, 3 3/4 miles east on Hwy. 50, then 1 mile north

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: _____
Longitude: _____
Elevation: _____
Datum: _____
Data Collection Method: _____

2 WATER WELL OWNER: Doris Phelps

RR#, St. Address, Box # : 13905 22 Rd.

City, State, ZIP Code : Cimarron, KS. 67835

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

--NW--

--NE--

--SW--

--SE--

W

E

S

4 DEPTH OF COMPLETED WELL

245 ft.

Depth(s) Groundwater Encountered (1)_____ ft. (2)_____ ft. (3)_____ ft.

WELL'S STATIC WATER LEVEL 145 ft. below land surface measured on mo/day/yr. 10-22-05

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒; If yes, mo/day/yr

Sample was submitted _____ Water well disinfected? Yes ☒ No _____

5 TYPE OF CASING USED:

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)

☒ PVC 4 ABS 7 Fiberglass _____

CASING JOINTS: Glued _____ Clamped _____

Welded _____ Threaded _____

Blank casing diameter 5 in. to 225 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.

Casing height above land surface 18 in., Weight _____ lbs./ft. Wall thickness or guage No. SOR 21

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless Steel 5 Fiberglass ☒ PVC 9 ABS 11 Other (Specify) _____

2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped ☒ Saw Cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 225 ft. to 245 ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 20 ft. to 190 ft., From 195 ft. to 245 ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat cement 2 Cement grout ☒ Bentonite 4 Other _____

Grout Intervals: From 0 ft. to 20 ft., From 190 ft. to 195 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well In Pasture

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	45	Brown clay			
45	51	Sandrock			
51	165	Med. - Course Sand + Sandrock ledges			
165	167	Sandrock			
167	190	Fine - med. Sand			
190	193	Brown clay			
193	245	Med - Course sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 10-22-05 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 533 This Water Well Record was completed on (mo/day/year) 12-5-05

under the business name of Santern Water well by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.