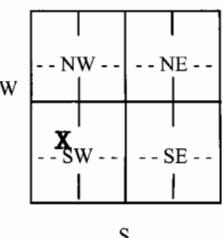


## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No.

26800

1 LOCATION OF WATER WELL: County: <b>Gray</b>		Fraction <b>SE 1/4 NW 1/4 SW 1/4</b>	Section Number <b>33</b>	Township Number <b>T 26 S</b>	Range Number <b>R 27 E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>See Below</b>		Global Positioning Systems (decimal degrees, min. of 4 digits)			
2 WATER WELL OWNER: RR#, St. Address, Box # : <b>10950 #101 Road</b> City, State, ZIP Code : <b>Dodge City, KS 67801</b>		Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  		4 DEPTH OF COMPLETED WELL ..... <b>235</b> ft.			
		Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... <b>124</b> ft. below land surface measured on mo/day/yr. <b>10-6-06</b> Pump test data: Well water was..... ft. after..... hours pumping..... gpm Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <b>2 Irrigation</b> 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>X</b> .....; If yes, mo/day/yr's Sample was submitted..... Water well disinfected? Yes ..... No <b>X</b> .....			
5 TYPE OF CASING USED: <b>1 Steel</b> 3 RMP (SR) 2 PVC 4 ABS		5 Wrought Iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass	CASING JOINTS: Glued..... Clamped..... Welded <b>XX</b> ..... Threaded.....		
Blank casing diameter ..... <b>16</b> in. to ..... <b>190</b> ft., Diameter..... in. to ..... ft., Diameter ..... in. to ..... ft.		Casing height above land surface..... <b>12</b> ..... in., Weight..... <b>42.05</b> lbs./ft. Wall thickness or guage No. .... <b>250</b> .....			
TYPE OF SCREEN OR PERFORATION MATERIAL: <b>1 Steel</b> 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) ..... 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) .....					
SCREEN-PERFORATED INTERVALS: From ..... <b>190</b> ft. to ..... <b>235</b> ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
GRAVEL PACK INTERVALS: From ..... <b>35</b> ft. to ..... <b>235</b> ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
6 GROUT MATERIAL: 1 Neat cement <b>2</b> Cement grout 3 Bentonite 4 Other .....					
Grout Intervals: From ..... <b>0</b> ft. to ..... <b>35</b> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage <b>14</b> Abandoned water well ..... below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well .....					
Direction from well? <b>Northeast</b> ..... How many feet? <b>85 ft. east &amp; 75 ft. north</b> .....					
FROM	TO	LITHOLOGIC LOG		FROM	TO
				PLUGGING INTERVALS	
		<b>See attached log</b>			
		<b>From south side of Cimarron -</b> <b>4 1/2 miles south to Beeson Road,</b> <b>4 miles east, 1,697 ft. north</b> <b>&amp; 4,409 ft. west</b>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .... <b>10-6-06</b> .... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... <b>208</b> .... This Water Well Record was completed on (mo/day/year) .... <b>10-24-06</b> .... under the business name of <b>Minter-Wilson Drilling Co., Inc.</b> by (signature) <i>Nora Keller</i>					
INSTRUCTIONS: Use typewriter or ball point pen. <b>PLEASE PRESS FIRMLY</b> and <b>PRINT</b> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at <a href="http://www.kdhe.state.ks.us/geo/waterwells">http://www.kdhe.state.ks.us/geo/waterwells</a> .					

*The  
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Gray County

9-21-06

Location: SW $\frac{1}{4}$  33-26-27 - From Cimarron - south to Beeson Road -  
3 miles east,  $\frac{1}{4}$  mile north &  $\frac{1}{4}$  mile east  
to pivot - 606 ft. north to well  
- offset 108 ft. west

### Static Water Level -

#### Test #1

0' to 1' - Top soil  
1' to 3' - Fine sand - loose  
3' to 15' - Brown sandy clay  
15' to 33' - Fine sand  
33' to 55' - Brown clay  
55' to 75' - Fine to medium sand & gravel - clay streak  
75' to 90' - Brown clay - sand streak  
90' to 125' - Fine to medium sand & gravel  
125' to 134' - Brown clay  
134' to 150' - Fine sand  
150' to 188' - Brown clay  
188' to 199' - Brown clay - fine sand streak  
199' to 204' - Fine to medium sand & gravel-yellow rock mixed  
204' to 209' - Brown sandy clay  
209' to 222' - Fine to medium sand & gravel-yellow rock mixed  
222' to 226' - Brown clay  
226' to 228' - Yellow clay  
228' to 230' - Shale