

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction County: <i>Gray</i> <i>NW 1/4 SW 1/4 SE 1/4</i>	Section Number 35	Township Number T <i>26</i> S	Range Number R <i>27</i> E
Distance and direction from nearest town or city street address of well if located within city? <i>From Cimarron, 4 miles south on Hwy 23, then 5 1/2 miles east.</i>					
2 WATER WELL OWNER:		Chris Schuetze RR# 18825 24 Rd. Cimarron, KS 67835			
RR#, St. Address, Box #		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <i>133</i> ft. ELEVATION: <i>95</i>			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <i>95</i> ft. below land surface measured on mo/day/yr <i>7-28-78</i>			
		Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <i>7 1/8</i> in. to <i>133</i> ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>
<input checked="" type="checkbox"/> PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/> Threaded <input type="checkbox"/>
Blank casing diameter <i>5"</i>		in. to <i>93</i>	ft., Dia in. to ft., Dia	in. to ft.	ft.
Casing height above land surface <i>18</i> in., weight					
Ibs./ft. Wall thickness or gauge No. <i>.080 21</i>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	<input checked="" type="checkbox"/> Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <i>93</i> ft. to <i>133</i> ft., From ft. to ft. ft. to ft.					
GRAVEL PACK INTERVALS: From <i>20</i> ft. to <i>133</i> ft., From ft. to ft. ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <i>0</i> ft. to <i>20</i> ft., From ft. to ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage <i>To pasture</i>					
Direction from well?					
FROM	TO	LITHOLOGIC LOG		FROM	TO
<i>0</i>	<i>2</i>	<i>Topsoil</i>			
<i>2</i>	<i>5</i>	<i>Dark Soil</i>			
<i>5</i>	<i>40</i>	<i>Fine Sand</i>			
<i>40</i>	<i>41</i>	<i>white clay</i>			
<i>41</i>	<i>80</i>	<i>Med. sand</i>			
<i>80</i>	<i>133</i>	<i>Course Sand</i>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>7-28-78</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>533</i> This Water Well Record was completed on (mo/day/yr) <i>6-13-78</i> under the business name of <i>Jantzen Water Well Repair</i> by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					