

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <u>Gray</u> Distance and direction from nearest town or city street address of well if located within city? <u>From Cimarron, 3 miles South, 3 miles east, then 1/2 South.</u>		Fraction <u>NW 1/4 NW 1/4 SW 1/4</u> Section Number <u>33</u>		Township Number <u>T 26 S</u> Range Number <u>R 27 E</u>																																																							
<b>2 WATER WELL OWNER:</b> <u>Joe Goetz</u> RR#, St. Address, Box # : <u>21 Rd.</u> City, State, ZIP Code : <u>Cimarron, KS - 67835</u>		<b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____																																																									
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;">N</div> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 20px; text-align: center;">W</td> <td style="width: 40px; text-align: center;">NW</td> <td style="width: 40px; text-align: center;">NE</td> <td style="width: 20px; text-align: center;">E</td> </tr> <tr> <td></td> <td style="text-align: center;">X</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">SW</td> <td style="text-align: center;">SE</td> <td></td> </tr> <tr> <td></td> <td colspan="2" style="text-align: center;">S</td> <td></td> </tr> </table>		W	NW	NE	E		X				SW	SE			S			<b>4 DEPTH OF COMPLETED WELL</b> ..... <u>200</u> ..... ft.  Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... <u>138'</u> ..... ft. below land surface measured on mo/day/yr... <u>1/2/09</u> Pump test data: Well water was..... ft. after..... hours pumping..... gpm Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  Was a chemical/bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> .....; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes <input checked="" type="checkbox"/> ..... No .....																																									
W	NW	NE	E																																																								
	X																																																										
	SW	SE																																																									
	S																																																										
<b>5 TYPE OF CASING USED:</b> 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued.. <input checked="" type="checkbox"/> ..... Clamped..... <input checked="" type="radio"/> PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded..... Blank casing diameter ..... <u>5</u> ..... in. to ..... <u>140</u> ..... ft., Diameter..... in. to ..... ft., Diameter..... in. to ..... ft. Casing height above land surface..... <u>12</u> ..... in., Weight ..... lbs./ft. Wall thickness or gauge No. <u>SDR 31</u> <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 1 Steel 3 Stainless Steel 5 Fiberglass <input checked="" type="radio"/> PVC 9 ABS 11 Other (Specify) ..... 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) <b>SCREEN OR PERFORATION OPENINGS ARE:</b> 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped <input checked="" type="radio"/> Saw Cut 10 Other (specify) ..... <b>SCREEN-PERFORATED INTERVALS:</b> From..... <u>140</u> ..... ft. to ..... <u>200</u> ..... ft., From..... ft. to ..... ft. From..... ft. to ..... ft., From..... ft. to ..... ft. <b>GRAVEL PACK INTERVALS:</b> From..... <u>24</u> ..... ft. to ..... <u>200</u> ..... ft., From..... ft. to ..... ft. From..... ft. to ..... ft., From..... ft. to ..... ft.																																																											
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout <input checked="" type="radio"/> Bentonite 4 Other ..... Grout Intervals: From..... <u>4</u> ..... ft. to ..... <u>24</u> ..... ft., From..... ft. to ..... ft., From..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage <input checked="" type="radio"/> Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? <u>South</u> How many feet? <u>20</u>																																																											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">FROM</th> <th style="width: 10%;">TO</th> <th style="width: 80%;">LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr><td>0</td><td>2</td><td>Sandy Topsoil</td></tr> <tr><td>2</td><td>40</td><td>Tan Sandy clay</td></tr> <tr><td>40</td><td>50</td><td>Tan clay + Caliche</td></tr> <tr><td>50</td><td>125</td><td>Course sand</td></tr> <tr><td>125</td><td>127</td><td>Tan clay</td></tr> <tr><td>127</td><td>145</td><td>Course sand</td></tr> <tr><td>145</td><td>149</td><td>Tan clay</td></tr> <tr><td>149</td><td>200</td><td>Tan sandy + med. sand</td></tr> </tbody> </table>		FROM	TO	LITHOLOGIC LOG	0	2	Sandy Topsoil	2	40	Tan Sandy clay	40	50	Tan clay + Caliche	50	125	Course sand	125	127	Tan clay	127	145	Course sand	145	149	Tan clay	149	200	Tan sandy + med. sand	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">FROM</th> <th style="width: 10%;">TO</th> <th style="width: 80%;">PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>				FROM	TO	PLUGGING INTERVALS																								
FROM	TO	LITHOLOGIC LOG																																																									
0	2	Sandy Topsoil																																																									
2	40	Tan Sandy clay																																																									
40	50	Tan clay + Caliche																																																									
50	125	Course sand																																																									
125	127	Tan clay																																																									
127	145	Course sand																																																									
145	149	Tan clay																																																									
149	200	Tan sandy + med. sand																																																									
FROM	TO	PLUGGING INTERVALS																																																									
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... <u>1/2/09</u> ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... <u>533</u> ... This Water Well Record was completed on (mo/day/year) ... <u>1/19/08</u> ... under the business name of <u>Tantern Water Well</u> by (signature) <u>[Signature]</u>																																																											
<b>INSTRUCTIONS:</b> Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> .																																																											