	WELL R		n WWC-5		ision of Water			
	Record		ange in Well Use		urces App. No.		Well ID	
		ATER WELL:	Fraction	I .	tion Number	Township Numb		
County	County: Gray SE ¼ NW ¼ SE ¼ SE ¼ 18 T 26 S R 27 DE 🛛 W							
2 WELL OWNER: Last Name: Gugelmeyer First: David Business: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: P.O. Box 1092 9.5 miles South on Lakin Lane. 1.5 miles West. 1/4 mile South								
Address: City: Lakin State: Kansa				then 1/2 mile West.				
3 LOCAT	E WELL	4 DEPTH OF CO	OMPLETED WELL:	320 ғ	5 Latitude	. 37.7832	29 (desired deserve)	
WITH "		Denth(s) Groundwat	er Encountered: 1)19					
SECTIO			2) ft. 3) ft., or 4) 🔲			Dry Well Datum: □ WGS 84 □ NAD 83 □ NAD 27		
N		WELL'S STATIC V	9 ft.	ft. Source for Latitude/Longitude:				
			ace, measured on (mo-day-	yr).09/02/2017	□GPS		-)	
NW NE		above land surfa		1	(WAAS enabled?			
		Pump test data: We		☐ Land Survey ☐ Topographic Map				
W		We		☐ Online Mapper:				
SW	SE	afterho			2615			
^		Estimated Yield: Bore Hole Diameter	01	6 Elevation: 2615ft. ☑ Ground Level ☐ TOC				
1	S			d Source: ☐ Land Survey ☐ GPS ☐ Topographic Map ☑ Other KOLAR				
III. U								
7 WELL WATER TO BE USED AS:								
1. Domestic			Water Supply: well ID ering: how many wells?			10. Oil Field Water Supply: lease		
☐ Lawn								
☑ Liveste								
_	2. ☐ Irrigation 9. Environmental Remediation: well ID				a) Closed Loop Horizontal Vertical			
3. Feedlo	t	☐ Air Spa		Extraction				
4. Industrial Recovery Injection 13. Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☑ No If yes, date sample was submitted:								
Water well disinfected? ✓ Yes No								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 5 in to 320 ft., Diameter in to ft., Diameter in to ft., Diameter in to SDR21 Weight Bbs/ft. Wall thickness or gauge No. SDR21								
Casing diameter 5 in to 320 ft., Diameter in to ft., Diameter in to ft.								
TYPE OF SCREEN OR PERFORATION MATERIAL: Weight								
Steel Stainless Steel Fiberglass ✓ PVC Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☑ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .280 ft. to .320 ft., From								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Dente Other Grout Intervals: From								
		le contamination:	11., 1 10111	11. 10	It., I IOII			
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
☐ Other (Specify)								
10 FROM	TO		LOGIC LOG	FROM			or PLUGGING INTERVALS	
0		Fine sand	AOGIC EOG	110111	10 2.	1110, 200 (10111)	T DO GOI TO IL TER TI DE	
4		Brown sandy clay						
29	117	Course sand & Bro	wn clay layers					
117		Sandrock						
119		Med-sand						
198		Course sand						
278	320	Course sand & Sar	ndrock layers	Notes:				
44 CONTRACTION OF LANDONAMERIC CERTIFICATION TO 1								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, or plugged under my jurisdiction and was completed on (mo-day-year) .09/02/20.17 and this record is true to the best of my knowledge and belief.								
Kansas Wa	urisuiction a	ntractor's License No	533 This W	ater Well Red	cord was comn	leted on (mo-day-	year) .12/13/20.17	
under the b	usiness nam	ne of Jantzen Wate	r.Well					
		Send one copy to WATE	R WELL OWNER and retain	one for your rec	ords. Fee of \$5.00	for each constructed w	vell.	
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.								
Visit us at l	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212							