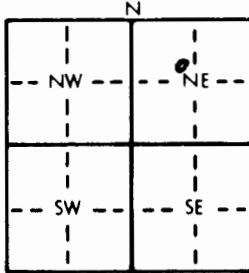


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Gray		SE 1/4 NW 1/4 NE 1/4	11	T 26 S	R 28 EW
Distance and direction from nearest town or city street address of well if located within city?					
202 N. Main Cimmarron, KS.					
2 WATER WELL OWNER:		Grain Growers Coop			
RR#, St. Address, Box # :		202 N. Main		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		Cimmarron, KS.		Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 55' ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 43' ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 43.6 ft. below land surface measured on mo/day/yr 11-3-97			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 1/2 in. to 55' ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		Welded X			
2 PVC 4 ABS		Threaded			
Blank casing diameter 2.375 in. to 35' ft. Dia in. to ft. Dia in. to ft.		SDR 13			
Casing height above land surface 4' in. weight lbs./ft. Wall thickness or gauge No.		Sch 40			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify)			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From 55' ft. to 35' ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 55' ft. to 33' ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 33' to 4' ft. From 4' to 0' ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well? East North East		How many feet? 20'			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.75	Concrete			
.75	1.50	Brn silty clay, firm, moist.			
1.50	10	Med gray-blk silty clay w/ trace of sand, strong odor, soft.			
10	14'5	Lt brn gray clay to silty clay, trace of caliche, moist, mod to strong odor, firm.			
14'5	43	Lt brn silty clay w/ sand lens & caliche stringers, damp, mod. to strong odor.			
43	48'5	Lt gray brn sandy silty clay, moist-wet, firm, fine-med sand.			
48'5	55	Blk fine-med sand, wet, strong odor, well graded.			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 539 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. JB Environmental Drilling This Water Well Record was completed on (mo/day/yr) by signature James Becker					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					