

1 LOCATION OF WATER WELL:		Fraction County: Gray NE 1/4 NW 1/4 NE 1/4	Section Number 11	Township Number T 26 S	Range Number R 28 E 1/4
Distance and direction from nearest town or city street address of well if located within city? 202 N. Main, Cimarron, Ks.					
2 WATER WELL OWNER:		Grain Growers Coop 202 N. Main Cimarron, Ks.			
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 64 1/2 ft. ELEVATION: 48.51 ft. ft. 2 ft. 3 ft. Depth(s) Groundwater Encountered 48.51 ft. ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 48.51 ft. below land surface measured on mo/day/yr 8-26-97 ft. Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8 1/2 in. to 64 1/2 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well HOD-13 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 2 PVC	6 Asbestos-Cement 3 RMP (SR) 4 ABS	7 Fiberglass 8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued Clamped Welded Threaded X
Blank casing diameter 2.375 in. to 44 ft., Dia in. to ft., Dia in. to SDR 13 ft. Casing height above land surface. Flush Mt. in. weight lbs./ft. Wall thickness or gauge No. SCH 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched					
SCREEN-PERFORATED INTERVALS: From. 64' ft. to 44' ft. From. ft. to ft. From. ft. to ft. From. ft. to ft. From. ft. to ft. From. ft. to ft. GRAVEL PACK INTERVALS: From. 64' ft. to 42' ft. From. ft. to ft. From. ft. to ft. From. ft. to ft. From. ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From. 42' ft. to 5' ft. From. 5' ft. to 0' ft. From. ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
Direction from well? South ③ west How many feet? 50' ① 1,000 LITHOLOGIC LOG PLUGGING INTERVALS					
FROM	TO	FROM	TO		
0	5.50	Grass-med brn silty to silty clay/ w/ few qtz gravel frag. dry, no odor.			
5.50	12	Lt brn silty to sandy silt w/ caliche, dry, tight, no odor.			
12	20	Brn fine-coarse sand, dry, no odor/.			
20	30	Lt brn silt to sandy silt, firm, moist to damp, no odor.			
30	48	Lt brn clayey sand, fine-med., moist, no odor, trace of caliche.			
48	57.5	Lt brn sandy silty clay, moist, no odor, w/ caliche, firm.			
57.5	64.5	wet at 57 1/2', lt tan fine-med sand, no odor, well graded.			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-26-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 10-3-97 by (signature) James Bickerd					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					