

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Gray	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	11	T 26 S	R 28 EW

Distance and direction from nearest town or city street address of well if located within city?

202 N. Main, Cimarron, Ks.

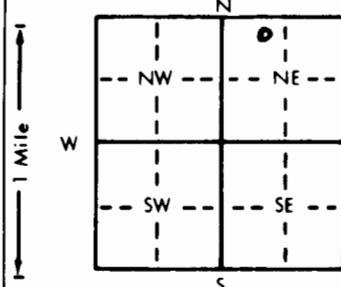
2 WATER WELL OWNER: Grain Growers Coop

RR#, St. Address, Box #: 202 N. Main

City, State, ZIP Code: Cimarron, Ks.

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 60', ft. ELEVATION: 47.50 ft. below land surface measured on mo/day/yr 8-27-97

Depth(s) Groundwater Encountered 1. 55', ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 47.50 ft. below land surface measured on mo/day/yr 8-27-97

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 1/2 in. to 100', ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No. If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)
2 PVC 4 ABS

5 Wrought iron 8 Concrete tile

CASING JOINTS: Glued Clamped

6 Asbestos-Cement 9 Other (specify below)

Welded

7 Fiberglass

Threaded X

Blank casing diameter 2.375 in. to 40' ft., Dia in. to ft., Dia in. to ft., SDR 13 ft.

Casing height above land surface FLUSH HL. in. weight lbs./ft. Wall thickness or gauge No. SCH 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS

10 Asbestos-cement

11 Other (specify)

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot
2 Louvered shutter 4 Key punched

5 Gauzed wrapped 8 Saw cut
6 Wire wrapped 9 Drilled holes

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 60' ft. to 40' ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 60' ft. to 38' ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 38' ft. to 4' ft., From 4' ft. to 0' ft., From 0' ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage Farmer 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

13 Insecticide storage

How many feet? 100

Direction from well: South

7 LITHOLOGIC LOG

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	15	Grass- Lt med brn silty clay to clayey silt, dry, firm, no odor.			
15	33	Lt brn sandy silt, dry, friable, no odor, very fine-med sand.			
33	41	Lt gray brn cemented sand, caliche, dry, hard, no odor.			
41	43.25	Lt pink brn silty sand to sandy silt w/caliche, dry.			
43.25	55	Lt brn sand, fine-coarse, dry, no odor.			
55	60	Lt tan fine-coarse silty sand to sand, no odor, soft.			

F.M. Dk by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-26-97 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 10-4-97

under the business name of JB Environmental by (signature) James Baker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.