

WATER WELL RECORD Form WWC-5 KSA 82a-1212

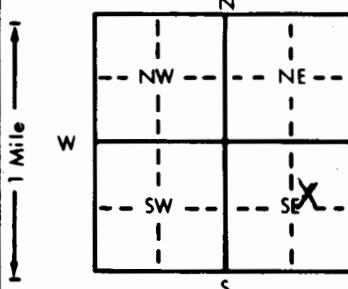
1 LOCATION OF WATER WELL:	Fraction SW 1/4 NE 1/4 SE 1/4	Section Number 1	Township Number T 26 S	Range Number R 28 E
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County: Gray Distance and direction from nearest town or city street address of well if located within city?

From Cimarron, Ks. - 1 mile East on highway 50 and 3/4 miles North

2 WATER WELL OWNER:	Mike Kinsey	RR#, St. Address, Box # :	Board of Agriculture, Division of Water Resources		
City, State, ZIP Code	Cimarron, Kansas 67835			Application Number:	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	N	4 DEPTH OF COMPLETED WELL.....257..... ft. ELEVATION:
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Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft.

WELL'S STATIC WATER LEVEL 97..... ft. below land surface measured on mo/day/yr 10-27-85

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 45..... gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8..... in. to 257..... ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No. XX.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued .XX. Clamped
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 5..... in. to 257..... ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 12..... in., weight 200 psi lbs./ft. Wall thickness or gauge No. SDR 21

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
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1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
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1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS:	From. 210..... ft. to 250..... ft.	From. ft. to ft.	From. ft. to ft.
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From. ft. to ft. From. ft. to ft.

GRAVEL PACK INTERVALS:	From. 16..... ft. to 257..... ft.	From. ft. to ft.	From. ft. to ft.
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From. ft. to ft. From. ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From. ft. to 5..... ft., From. 16..... ft. to ft., From. ft. to ft.

What is the nearest source of possible contamination: none 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Top soil & clay			
15	30	Clay, cleechie & sand rock			
30	45	Sand rock			
45	60	Sand rock & fine to medium sand			
60	75	Fine to medium sand & clay (10 ft.)			
75	135	Clay & fine sand in layers			
135	150	Clay (10 ft.) & fine sand			
150	165	Fine to medium sand & clay (4 ft.)			
165	180	Fine to medium sand			
180	195	Fine sand & clay in layers			
195	210	Fine sand			
210	225	Fine to medium sand			
225	240	Fine to medium sand & clay (9 ft.)			
240	255	Medium to coarse sand & clay (5 ft.)			
255	260	Clay & blue shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Oct. 29, 1985 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) March 6, 1986 under the business name of Joe's Well Service, Inc. Cimarron, KS. by (signature) *Tommy C. Clark*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620, Send one to WATER WELL OWNER and retain one for your records.