

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Osage</u>	<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>2</u>	T <u>26</u> S	R <u>28</u> EW

Distance and direction from nearest town or city street address of well if located within city?

In town

2 WATER WELL OWNER: <u>Brain Brewer Coop.</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>204 N. Main</u>	Application Number:
City, State, ZIP Code : <u>Cammon</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>52</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>51.2</u> ft. below land surface measured on mo/day/yr <u>7-15-92</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>6 5/8</u> in. to <u>60</u> ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No. If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded
<u>2 PVC</u>	7 Fiberglass		Threaded <input checked="" type="checkbox"/>
Blank casing diameter <u>2.38</u> in. to <u>40</u> ft., Dia in. to ft., Dia in. to ft.			
Casing height above land surface <u>Flush Mount</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SDR-13</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>7 PVC</u>	10 Asbestos-cement	
1 Steel	8 RMP (SR)	11 Other (specify)	
2 Brass	9 ABS	12 None used (open hole)	
3 Stainless steel			
4 Galvanized steel			
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
<u>3 Mill slot</u> <u>.010</u>	7 Torch cut	10 Other (specify)	
2 Louvered shutter			
4 Key punched			
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>40</u> ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From <u>60</u> ft. to <u>38</u> ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	<u>2</u> Cement grout	<u>3</u> Bentonite	4 Other
Grout Intervals: From <u>38</u> ft. to <u>2</u> ft., From <u>2</u> ft. to <u>0</u> ft., From ft. to ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	<u>11</u> Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
Direction from well? <u>North</u>				12 Fertilizer storage
				13 Insecticide storage
				How many feet? <u>70</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	50	Concrete & gravel			
50	25	Brown clayey silt to silty clay			
25	45	" w/caliche			
45	60	Brown to gray brown sandy clay to clayey silty sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-15-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>9-12-92</u> under the business name of <u>J.B. Enk Drilling</u> by (signature) <u>James Bieker</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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EW

SEC.

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