

1 LOCATION OF WATER WELL:

Fraction

SF $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section Number

Township Number

T 26

Range Number

R 28

EW

County: Gray

Distance and direction from nearest town or city street address of well if located within city?

In town

2 WATER WELL OWNER: Grain Growers Coop

RR#, St. Address, Box # : 204 N. Main

City, State, ZIP Code: Cimarron, Ks

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 60ft. ft. ELEVATION:

Depth(s) Groundwater Encountered 1. SOFT ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: 50.42 ft. below land surface measured on mo/day/yr 7-15-92

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: 6.58 in. to 60ft. ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes.....No. ✓ If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped

1 Steel 3 RMP (SR)

6 Asbestos-Cement

9 Other (specify below)

Welded

2 PVC 4 ABS

7 Fiberglass

Threaded. ✓

Blank casing diameter 2.38 in. to 40ft. ft. Dia. in. to ft. Dia. in. to ft.

Casing height above land surface 10ft. in. weight lbs./ft. Wall thickness or gauge No. SDR-13

sch 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

7 PVC

10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

1 Continuous slot 3 Mill slot .010

6 Wire wrapped

9 Drilled holes

2 Louvered shutter 4 Key punched

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From. 60 ft. to 40 ft. From. ft. to ft. From. ft. to ft.

From. ft. to ft. From. ft. to ft. From. ft. to ft.

GRAVEL PACK INTERVALS: From. 60 ft. to 38 ft. From. ft. to ft. From. ft. to ft.

From. ft. to ft. From. ft. to ft. From. ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From. 38 ft. (3) 2 ft. From. 2 ft. to 0 ft. From. ft. to ft. From. ft. to ft.

What is the nearest source of possible contamination:

10 Livestock pens

14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? North

How many feet? 10ft

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 1 Gravel

1 12 Lt Brown med to Coarse grained, poorly

graded sand

12 44.50 Brown med. plastic, stiff, damp,

silty clay to clayey silt

44.50 60 Brown. med. plastic, firm sandy

clay

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-15-92 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 9-12-92

under the business name of JB Environmental Drilling by (signature) James Biebel

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.