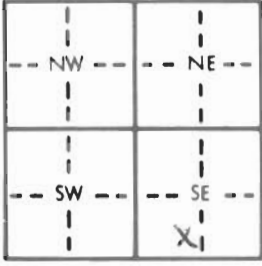


CIM 156

## WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Gray</u>		Fraction <u>SE 1/4 SW 1/4 SE 1/4</u>	Section Number <u>2</u>	Township Number <u>T 26 S</u>	Range Number <u>R 28 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>BL 29 LOT 11 CIMARRON LAND CO.</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>JACOB OSBORN</u> City, State, ZIP Code : <u>CIMARRON, KANSAS</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL <u>242'</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>86'</u> ft. 2. <u>86'</u> ft. 3. <u>86'</u> ft. WELL'S STATIC WATER LEVEL <u>86'</u> ft. below land surface measured on mo/day/yr <u>9 April 1990</u> Pump test data: Well water was <u>UNK</u> ft. after <u>UNK</u> hours pumping <u>UNK</u> gpm Est. Yield <u>UNK</u> gpm: Well water was <u>UNK</u> ft. after <u>UNK</u> hours pumping <u>UNK</u> gpm Bore Hole Diameter <u>UNK</u> in. to <u>UNK</u> ft. and <u>UNK</u> in. to <u>UNK</u> ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial <input checked="" type="checkbox"/> Lawn and garden only 10 Observation well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes <u>UNK</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>UNK</u> No <u>UNK</u>			
5 TYPE OF BLANK CASING USED: <input checked="" type="radio"/> 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> <u>Clamped</u> <input type="radio"/> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter <u>UNK</u> in. to <u>UNK</u> ft. Dia <u>6 5/8</u> in. to <u>UNK</u> ft. Dia <u>UNK</u> in. to <u>UNK</u> ft. Casing height above land surface <u>18"</u> above <u>level</u> lbs./ft. Wall thickness or gauge No. <u>UNK</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <input checked="" type="radio"/> 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement <input type="radio"/> 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u>UNK</u> 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>UNK</u> ft. to <u>UNK</u> ft. From <u>UNK</u> ft. to <u>UNK</u> ft. GRAVEL PACK INTERVALS: From <u>UNK</u> ft. to <u>UNK</u> ft. From <u>UNK</u> ft. to <u>UNK</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout intervals: From <u>UNK</u> ft. to <u>UNK</u> ft. From <u>UNK</u> ft. to <u>UNK</u> ft. From <u>UNK</u> ft. to <u>UNK</u> ft. From <u>UNK</u> ft. to <u>UNK</u> ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well <input checked="" type="radio"/> 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>EAST</u> How many feet? <u>100'</u>					
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG					
Well was reconstructed to meet standards - brought up 18" - water, air tight seal.					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/10/90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>172</u> This Water Well Record was completed on (mo/day/yr) <u>4/10/90</u> under the business name of <u>JOHN LEAN DRILLING</u> by (signature) <u>Mark R. [Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9160. Send one to WATER WELL OWNER and retain one for your records.					