

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction County: Gray NW 1/4 SE 1/4 NE 1/4	Section Number 11	Township Number T 26 S	Range Number R 28 E
Distance and direction from nearest town or city street address of well if located within city? 210 East Ave A., Cimarron, Kansas					
2 WATER WELL OWNER: Grasser Oil Co.		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: 210 East Ave A City, State, ZIP Code : Cimarron, KS 67835		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 48 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 33 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL .34.8 ft. below land surface measured on mo/day/yr 12-3-93. Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 7.5 in. to 48 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well P.O.W.-2 Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded Blank casing diameter 2.0 in. to 28 ft. Dia in. to ft. Dia in. to ft. Casing height above land surface 0.0 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 48 ft. to 28 ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 48 ft. to 25 ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 25 ft. to 21 ft., From 21 ft. to 0.0 ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Clay light brown plastic			
5	10	clay light brown plastic			
10	15	Clay light brown plastic			
15	20	Clay light brown plastic			
20	25	Clay medium gray slightly silty slight odor			
25	30	Clay dark gray, strong odor			
30	35	Clay dark gray, strong odor with bottom $\frac{1}{2}$ sample sand med. to large grain, very wet, with slight odor			
35	40	Sand, medium to large grain, unconsolidated, gravel small to large, saturated			
40	48	Sand, medium to large grain, unconsolidated, gravel small to large, saturated			
Flush Mount approved by Don Taylor (10-14-93) KDHE Project Code #01035354					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-15-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 540 This Water Well Record was completed on (mo/day/yr) 12/15/93 under the business name of Prairie Land Environmental Remediation, Inc (signature) <i>John M. Taylor</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					