

1 LOCATION OF WATER WELL:	Fraction County: Gray	NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 11	Township Number T 26 S	Range Number R 28 E W		
Distance and direction from nearest town or city street address of well if located within city? 210 East Ave. A., Cimarron, Kansas							
2 WATER WELL OWNER:	Grasser Oil Co.					Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #	210 East Ave., A.					Application Number:	
City, State, ZIP Code	Cimarron, KS 67835						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:						4 DEPTH OF COMPLETED WELL ft. ELEVATION: ft.	
						Depth(s) Groundwater Encountered 1 35 ft. 2 ft. 3 ft.	
						WELL'S STATIC WATER LEVEL 35.6 ft. below land surface measured on mo/day/yr 1.2-3-9.3	
						Pump test data: Well water was ft. after hours pumping gpm	
						Est. Yield gpm: Well water was ft. after hours pumping gpm	
						Bore Hole Diameter 10.25 in. to 65 ft. and in. to ft.	
						WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well PPW-1						
	Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted					Water Well Disinfected? Yes No	
5 TYPE OF BLANK CASING USED:	1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped		
	<input checked="" type="checkbox"/> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded		
	Blank casing diameter 5.0 in. to 33 ft., Dia in. to ft., Dia in. to ft.					Threaded X	
	Casing height above land surface 0.0 in., weight lbs./ft. Wall thickness or gauge No. Schedule 4.0						
TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					7 PVC 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS:	From 63 ft.	to 33 ft.	From ft.	to ft.	From ft.	to ft.	
GRAVEL PACK INTERVALS:	From 63 ft.	to 30 ft.	From ft.	to ft.	From ft.	to ft.	
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other			
Grout Intervals:	From 30 ft.	to 27 ft.	From 2.7 ft.	to 0.0 ft.	From ft.	to ft.	
What is the nearest source of possible contamination:	1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)						
Direction from well?						How many feet?	
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	5	Clay light brown					
5	10	Clay light brown					
10	15	Clay light brown					
15	20	Clay light brown slightly silty					
20	25	Clay light brown slightly silty - slight odor					
25	30	Clay gray with odor					
30	35	Clay dark gray silty very strong odor					
35	40	Sand, medium to large grain, unconsolidated gravel small to large saturated					
40	45	Sand, medium to large grain, unconsolidated gravel small to large saturated					
45	50	Sand, medium to large grain, unconsolidated gravel small to large saturated					
						Flush mount approved by Don Taylor (10-14-93) KDHE Project Code #01035354	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was 1 constructed, 2 reconstructed, or 3 plugged under my jurisdiction and was completed on (mo/day/year) 11-16-93					and this record is true to the best of my knowledge and belief. Kansas	
	Water Well Contractor's License No. 540					This Water Well Record was completed on (mo/day/yr) 12/15/93	
	under the business name of Prairie Land Environmental Remediation, INC (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							