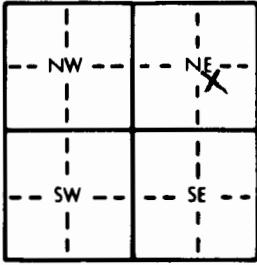


WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction NW ¼ SE ¼ NE ¼	Section Number 11	Township Number T 26 S	Range Number R 28 EW
Distance and direction from nearest town or city street address of well if located within city? 210 East Ave. A, Cimarron, Kansas					
2 WATER WELL OWNER: Grasser Oil Co.		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : 210 East Ave. A		Application Number:			
City, State, ZIP Code : Cimarron, KS 67835					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL .49 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 34 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL .35.6 ft. below land surface measured on mo/day/yr .12-3-93 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter .7.5 in. to .50 ft. and .in. to .ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Monitoring well MW-13 Was a chemical/bacteriological sample submitted to Department? Yes.....No. <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel ② PVC	8 Concrete tile 6 Asbestos-Cement 7 Fiberglass	CASING JOINTS: Glued . Clamped . Welded . Threaded. <input checked="" type="checkbox"/>	
Blank casing diameter .2 in. to .29 ft., Dia . in. to . ft., Dia . in. to . ft.		lbs./ft. Wall thickness or gauge No. Schedule 40			
Casing height above land surface .0.0 in., weight .					
TYPE OF SCREEN OR PERFORATION MATERIAL:		⑦ PVC 1 Steel 2 Brass	10 Asbestos-cement 5 Fiberglass 8 RMP (SR) 6 Concrete tile 9 ABS		
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 1 Continuous slot 2 Louvered shutter ③ Mill slot 4 Key punched	8 Saw cut 6 Wire wrapped 7 Torch cut	11 None (open hole) 9 Drilled holes 10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From. .49 ft. to .29 ft., From. . ft. to . ft.					
GRAVEL PACK INTERVALS: From. .49 ft. to .26 ft., From. . ft. to . ft.					

6 GROUT MATERIAL: 1 Neat cement Grout Intervals: From. .26 ft. to .23 ft., From. .23 ft. to .0.0 ft., From. . ft. to . ft.		② Cement grout 2 Lateral lines 5 Cess pool 6 Seepage pit	③ Bentonite 7 Pit privy 8 Sewage lagoon 9 Feedyard	4 Other 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage How many feet?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	5	Clay very plastic, light brown					
5	10	clay very plastic, light brown					
10	15	clay very plastic, light brown					
15	20	Clay light brownish gray very silty					
20	25	Clay light brownish gray very silty					
25	30	Clay dark brownish gray silty to sandy					
30	35	Clay dark gray silty with small amounts of fine grain sand in bottom of sample, odor					
35	40	sand, medium to large grain, unconsolidated, gravel small to large, saturated					
40	45	Sand, medium to large grain, unconsolidated, gravel small to large, saturated					
45	50	Sand, medium to large grain, unconsolidated, gravel small to large, saturated					
						Flush mount approved by Don Taylor (10-14-93) KDHE Project Code #01035354	

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .11-12-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .540 This Water Well Record was completed on (mo/day/yr) .12/10/93 under the business name of Prairie Land Environmental Remediation, Inc (signature) 					
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.