

1 LOCATION OF WATER WELL:		Fraction NE 1/4 NW 1/4 NE 1/4	Section Number 11	Township Number T 26 S	Range Number R 28 E 1/4			
Distance and direction from nearest town or city street address of well if located within city? 202 N. Main, Cimarron, Kansas								
2 WATER WELL OWNER: Grain Growers Cooperative		Board of Agriculture, Division of Water Resources Application Number:						
RR#, St. Address, Box #: 202 N. Main, Box 508 City, State, ZIP Code : Cimarron, KS 67835								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL .65 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 53 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL .51.0 ft. below land surface measured on mo/day/yr 12-3-93 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter .7.5 in. to .65 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well POB#-1 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted						
		Water Well Disinfected? Yes No X						
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 3 RMP (SR) 2 PVC 4 ABS	8 Concrete tile 6 Asbestos-Cement 7 Fiberglass	CASING JOINTS: Glued Clamped Welded Threaded X				
Blank casing diameter .2 in. to .45 ft., Dia in. to ft., Dia in. to ft.								
Casing height above land surface .0.0 in., weight lbs./ft. Wall thickness or gauge No. Schd 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:		6 PVC	10 Asbestos-cement					
1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel		5 Fiberglass 6 Concrete tile	8 RMP (SR) 9 ABS	11 Other (specify) 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	11 None (open hole)				
1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched								
SCREEN-PERFORATED INTERVALS: From .65 ft. to .45 ft., From ft. to ft.								
From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From .65 ft. to .42 ft., From ft. to ft.								
From ft. to ft., From ft. to ft.								
6 GROUT MATERIAL: 1 Neat cement Grout Intervals: From .42 ft. to .39 ft., From .39 ft. to .0.0 ft., From ft. to ft.		2 Cement grout 7 Pit privy 8 Sewage lagoon 9 Feedyard	3 Bentonite 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	4 Other 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)				
What is the nearest source of possible contamination:		How many feet?						
1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit								
Direction from well?								
FROM		TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	5		Clay brown to light brown mixed with road rock and gravel					
5	10		Clay brown to light brown no road rock or gravel					
10	15		Clay medium light brown slightly silty to plastic					
15	20		Clay brownish gray slightly silty moist, medium odor					
20	25		Clay brownish gray slightly silty less moist, strong odor					
25	30		Clay brownish gray slightly silty to sandy very strong odor					
30	35		Clay brownish gray slightly silty to sandy very strong odor					
35	40		Clay brownish gray slightly silty to sandy very strong odor					
40	45		Clay very dark brown slightly silty					
45	50		Clay very dark brown, slightly silty with claiche white and small amount of sand very fine grain well sorted					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-26-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 540 This Water Well Record was completed on (mo/day/yr) 1-4-94 under the business name of Prairie Land Environmental Remediation, INC (Signature) <i>John Miller</i>								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								

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