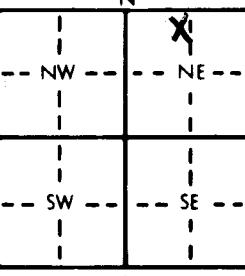
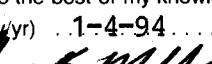


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 11	Township Number T 26 S	Range Number R 28 EW		
Distance and direction from nearest town or city street address of well if located within city? 202 N. Main, Cimarron Kansas							
2 WATER WELL OWNER: Grain Growers Cooperative		Board of Agriculture, Division of Water Resources					
RR#, St. Address, Box #: 202 N. Main, Box 508		Application Number:					
City, State, ZIP Code: Cimarron, KS							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 63 ft. ELEVATION:					
		Depth(s) Groundwater Encountered 1 47 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 43.5 ft. below land surface measured on mo/day/yr 12-3-93 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 7.5 in. to 63 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well PMW-11 Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 2 PVC	8 Concrete tile 6 Asbestos-Cement 7 Fiberglass	CASING JOINTS: Glued Clamped Welded Threaded			
Blank casing diameter 2 in. to 43 ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface 0.0 in., weight lbs./ft. Wall thickness or gauge No. Schd .40							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 2 Brass		3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	11 None (open hole)		
SCREEN-PERFORATED INTERVALS: From 63 ft. to 43 ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From 63 ft. to 40 ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 40 ft. to 37 ft., From 37 ft. to 0.0 ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		
Direction from well?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	5	Silty clay loam, dark brown, small to large gravel, slightly moist, no odor					
5	10	Silty clay loam, dark brown, dry, no odor					
10	15	Silty clay, medium brown, loam, moist, no odor					
15	20	Silty clay, medium brown, xxxx loam, no odor moist					
20	25	Silty clay, medium brown, dry loam, no odor					
25	30	Clay dark brown, loam slightly moist, no odor					
30	35	Clay dark brown, loam slightly moist, no odor					
35	40	Clay dark brown loam slightly moist, no odor					
40	45	Clay dark brown loam, moist, some black, no odor					
45	50	Clay black fat no odor, very moist, clayey sand brown to rust, saturated water at 47					
50	55	Clayey sand brown to rust fine to large grain, saturated					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-3-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 540 This Water Well Record was completed on (mo/day/yr) 1-4-94 under the business name of Prairie Land Environmental Remediation, Inc. (signature) 							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							