

1 LOCATION OF WATER WELL:		Fraction NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 11	Township Number T 26 S	Range Number R 28 EW		
Distance and direction from nearest town or city street address of well if located within city? 210 East Avenue A, Cimarron, Kansas							
2 WATER WELL OWNER:		Grasser Oil Co.					
RR#, St. Address, Box #:		210 East Avenue A				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code:		Cimarron, KS 67835				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 49 ft. ELEVATION: 198.84 Depth(s) Groundwater Encountered 1 162.90 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 36.94 ft. below land surface measured on mo/day/yr 9/23/92 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 6 5/8 in. to 49 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well MW-2 Was a chemical/bacteriological sample submitted to Department? Yes No X Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 2 PVC	8 Concrete tile 6 Asbestos-Cement 7 Fiberglass	CASING JOINTS: Glued Clamped Welded Threaded X			
Blank casing diameter		2 in. to 27.5 ft.	Dia in. to ft.	in. to ft.			
Casing height above land surface		0.0 in.	weight	lbs./ft. Wall thickness or gauge No. Sched. 40			
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 2 Brass		3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)			
SCREEN-PERFORATED INTERVALS:		From 47.5'	ft. to 27.5'	ft. From ft. to ft.			
GRAVEL PACK INTERVALS:		From 47.5'	ft. to 25.5'	ft. From ft. to ft.			
From		ft. to	ft. From	ft. to ft.			
6 GROUT MATERIAL:		1 Neat cement Grout Intervals: From 25.5 ft. to 22.0 ft.	2 Cement grout From 22.0 ft. to 0 ft.	3 Bentonite 0 ft.	4 Other ft. From ft. to ft.		
What is the nearest source of possible contamination:							
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage How many feet?			
14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)							
Direction from well?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	5	Clay, Dk. Brn., Silty, Lean					
5	10	Clay, Dk.-Med. Brn., Lean					
10	15	Clay, Dk.-Md. Brn., Lean					
15	20	Clay, Dk.-Md. Brn., Lean					
20	25	Clay, Dk. Brn., Lean					
25	30	Clay, Dk. Brn.-Dk. Gray, Very Sandy					
30	35	Sand, Tan-Gray, Med. - Coarse Gr.					
35	40	Sand, Tan-Gray, Med. -Coarse Gr. Gravel					
40	45	Sand, Tan-Rust, Med. Coarse Gr. Gravel					
45	49	Sand, Tan-Gray, Med. Coarse Gr., Gravel					
						Flush Mount approved by	
						Don Taylor (10-1-92)	
						KDHE Code # 01035354	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-2-92 and this record is true to the best of my knowledge and belief. Kansas							
Water Well Contractor's License No. 540 This Water Well Record was completed on (mo/day/yr) 11-18-92							
under the business name of Prairie Land Environmental Remediation, Inc. (signature) <i>John Miller</i>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two free copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							