

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Dry</u>		<u>NE 1/4 NW 1/4 SW 1/4</u>	<u>11</u>	<u>T 26 S</u>	<u>R 28 E</u>
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: <u>Vernon Hanna</u>					
RR#, St. Address, Box # : <u>Box 254</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Cameron KS 67835</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>46</u> ft. ELEVATION: _____ ft.			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>4-22-89</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well <u>2 Irrigation</u> 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel <u>2 PVC</u> Blank casing diameter <u>16"</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>16"</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____		3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		3 Stainless steel 4 Galvanized steel 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)			
6 GROUT MATERIAL:					
1 Neat cement Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank <u>2 Sewer lines</u> 3 Watertight sewer lines Direction from well? FROM TO LITHOLOGIC LOG <u>31' 1'</u> <u>above ground level 16" blank casing</u>		2 Cement grout 3 Bentonite 4 Other _____ 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____ How many feet? _____			
5 Lateral lines 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard					
Casing installed in pit - bottom of pit concrete - 2 ft concrete around base of blank casing - pit filled with sand and dirt to ground level - top of casing sealed rubber seal - set submersible pump - wiring in conduit - drawing attached					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) <u>reconstructed</u> , or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-22-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>179</u> This Water Well Record was completed on (mo/day/yr) <u>4-22-89</u> by (signature) <u>Judith Crick</u>					