

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 11	Township Number T 26 S	Range Number R 28
County: Gray					

Distance and direction from nearest town or city street address of well if located within city?

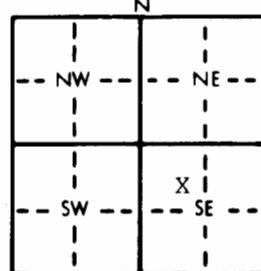
Block 61

#3

2 WATER WELL OWNER: City of Cimarron		Board of Agriculture, Division of Water Resources			
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RR#, St. Address, Box #: Application Number: SW#3 (30 of 168)
 City, State, ZIP Code : Cimarron, Ks. 67835

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL.....150' ft. ELEVATION:
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Map Attached

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL.....150' ft. ELEVATION:
		Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft.
		WELL'S STATIC WATER LEVEL.....17' ft. below land surface measured on mo/day/yr
		Pump test data: Well water was ft. after hours pumping gpm
		Est. Yield gpm: Well water was ft. after hours pumping gpm
		Bore Hole Diameter.....in. toft., and.....in. toft.
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No..... If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC	4 ABS	7 Fiberglass Threaded

Blank casing diameterin. toft., Dia.....in. toft., Dia.....in. toft.

Casing height above land surface.....in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement
1 Steel	3 Stainless steel	8 RMP (SR) 11 Other (specify)
2 Brass	4 Galvanized steel	9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: N/A

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	10 Other (specify)

SCREEN-PERFORATED INTERVALS: From.....N/A.....ft. toft., From.....ft. toft.ft.

From.....ft. toft., From.....ft. toft.ft.

GRAVEL PACK INTERVALS: From.....N/A.....ft. toft., From.....ft. toft.ft.

From.....ft. toft., From.....ft. toft.ft.

6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other ..Chlorinated gravel.....
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Grout Intervals: From 6' Below ground ft. to13..... ft., From.....13..... ft. to17..... ft., From.....17..... ft. to150.....ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage River Flooding.....				

Direction from well? Possible sewer lines How many feet? River $\frac{1}{4}$ mile South

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
#3 of Battery of 5 Wells					
0	8	" Cement			
8	6	' Clay & Sandy Soil			
6	13	' Neat Cement			
13	17	' Bentonite			
17	150	' Chlorinated gravel pack			
This well is one of a battery of 5 wells. The pit is cement with a cement floor. The bottom of the pit was filled with neat cement above the casing. The rest of the pit was filled with clay and sandy soil. The top end of the pit and man hole was cemented to prevent moisture collecting in the pit.					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)5/26/88..... and this record is true to the best of my knowledge and belief. Kansas	
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Water Well Contractor's License No.145..... This Water Well Record was completed on (mo/day/yr)6/7/88..... under the business name of Henkle Drilling & Supply Company, Inc. by (signature) *Henry Lichmont*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

City of Cimarron Battery of Sweet City Limits.

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