

## WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 11	Township Number T 26 S	Range Number R 28 E (W)
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Distance and direction from nearest town or city street address of well if located within city?

Block 61 #1

2 WATER WELL OWNER: City of Cimarron

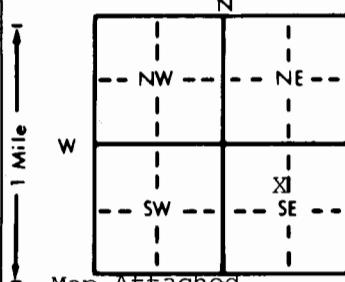
RR#, St. Address, Box # :

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : Cimarron, Ks. 67835

Application Number: SW#3 (30 of 168)

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL . . . 104' ft. ELEVATION: . . . . .

Depth(s) Groundwater Encountered 1 . . . . . ft. 2 . . . . . ft. 3 . . . . . ft.

WELL'S STATIC WATER LEVEL . . . 17' ft. below land surface measured on mo/day/yr

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter . . . . . in. to . . . . . ft. and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .

1 Steel 3 RMP (SR)

6 Asbestos-Cement 9 Other (specify below) Welded . . . . .

2 PVC 4 ABS

7 Fiberglass Threaded . . . . .

Blank casing diameter . . . . . 6" in. to . . . . . ft. Dia . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft.

Casing height above land surface . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel

8 RMP (SR) 11 Other (specify) . . . . .

2 Brass 4 Galvanized steel

6 Asbestos-Cement 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: N/A

5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot

6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched

7 Torch cut 10 Other (specify) . . . . .

SCREEN-PERFORATED INTERVALS: From . . . . . N/A ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.

From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From . . . . . N/A ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.

From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . . Chlorinated gravel . . . . .

Grout Intervals: From . . . . . 6' ft. to . . . . . 13 ft. From . . . . . 13 ft. to . . . . . 17 ft. From . . . . . 17 ft. to . . . . . 104 ft.

What is the nearest source of possible contamination:

10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines

11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool

12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit

13 Insecticide storage . . . . . River Flooding . . . . .

Direction from well? Possible sewer lines

How many feet? River  $\frac{1}{4}$  mile South

FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG

#1 of Battery of 5 wells

0 8" Cement

8" 6' Clay &amp; sandy soil.

6 13' Neat cement

13 17' Bentonite

17 150' Chlorinated gravel pack

This well is one of a battery of 5 wells. The pit is cement, with a cement floor. The bottom of the pit was also filled with neat cement. Above the casing the pit was filled completely with clay and sandy soil, and cemented to the top end of the pit and man hole to prevent moisture collecting in the pit.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . 5/26/88 . . . . . and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. . . . . 145 . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . 6/6/88 . . . . .

under the business name of Henkle Drilling & Supply Company, Inc. by (signature) *Bruce Henkle*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

Highway U.S. 50 SOUTH

Atchison, Topeka and Santa Fe Railroad

ARKANSAS RIVER

Y 223

City of Limaville  
Battery of 5 wedge city limits

# City of Cimarron Battery of Super City Limits -