

WATER WELL RECORD Form WWC-5 KSA 82a-1212

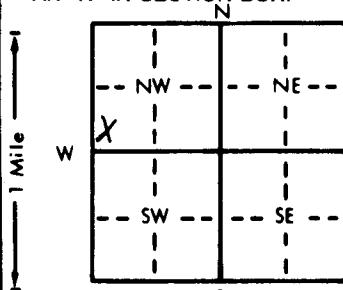
1 LOCATION OF WATER WELL:		Fraction SW 1/4 SW 1/4 NW 1/4	Section Number 12	Township Number T 26 S	Range Number R 28 E <input checked="" type="checkbox"/>
---------------------------	--	----------------------------------	----------------------	---------------------------	--

County: Gray Distance and direction from nearest town or city street address of well if located within city?

Blk 2 - Lot 10 Egbert Addt City of Cimarron

2 WATER WELL OWNER: Ed Ray		Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box # : Box 253		Application Number:		
City, State, ZIP Code : Cimarron Ks 67835				

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL ft. ELEVATION:		
--	--	--	--	--



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL .15. ft. below land surface measured on mo/day/yr .4-16-90.

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter. in. to ft., and. in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes. No. X. If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile Casing JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC	4 ABS	7 Fiberglass Threaded

Blank casing diameter in. to ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface. in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass 8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile 9 ABS

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	10 Other (specify)
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From. ft. to ft., From. ft. to ft.

From. ft. to ft., From. ft. to ft.

GRAVEL PACK INTERVALS: From. ft. to ft., From. ft. to ft.

From. ft. to ft., From. ft. to ft.

6 GROUT MATERIAL: 1 Neat cement		2 Cement grout	3 Bentonite	4 Other
---------------------------------	--	----------------	-------------	-------------------

Grout Intervals: From. ft. to ft., From. ft. to ft., From. ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

Direction from well? West How many feet? 150 ft

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
------	----	----------------	------	----	----------------

reconstructed well as follows:

top of 16' casing was in a pit 4ft deep - extended casing 5 ft, bring top

of casing lft above ground level - at top of 16" casing - a 4 inch casing

installed for pump suction pipe. Concrete pad 3 ft X 3 ft X 1ft around casing

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-16-90. and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 4-16-90. by (signature) *Ed Ray*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.