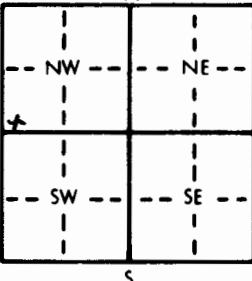


1 LOCATION OF WATER WELL:	Fraction County: <u>Gray</u>	SW 1/4 SW 1/4 SW 1/4	Section Number 14	Township Number T 26 S	Range Number R 28 E
Distance and direction from nearest town or city street address of well if located within city? <u>From Cimarron 1/2 mile South</u>					
2 WATER WELL OWNER:	<u>Galen Koehn</u>		Board of Agriculture, Division of Water Resources Application Number:		
RR#, St. Address, Box #	<u>Rt. 1</u>				
City, State, ZIP Code	<u>Cimarron, KS. 67835</u>				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL <u>185'</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>35'</u> ft. below land surface measured on mo/day/yr <u>12-28-91</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>7 7/8"</u> in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No		
5 TYPE OF BLANK CASING USED:	1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
	<u>2 PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded.
Blank casing diameter	5"	in. to	165'	ft., Dia.	in. to ft., Dia in. to ft.
Casing height above land surface	12'	in., weight			lbs./ft. Wall thickness or gauge No. <u>SDR 21</u>
TYPE OF SCREEN OR PERFORATION MATERIAL:				7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)	
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:				5 Gauzed wrapped	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	8 Saw cut	12 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	9 Drilled holes	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:	From. <u>165'</u>	ft. to <u>185'</u>	ft., From ft. to ft.		
GRAVEL PACK INTERVALS:	From. <u>24'</u>	ft. to <u>100</u>	ft., From <u>125</u>	ft. to <u>185'</u> ft.	
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other	
Grout Intervals:	From. <u>4</u>	ft. to <u>24'</u>	ft., From. ft. to ft.	From. ft. to ft.	
What is the nearest source of possible contamination:				10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
<u>2 Sewer lines</u>	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage		
Direction from well?	<u>Northeast</u>			How many feet? <u>95'</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Sandy Topsoil			
2	8	Sandy Clay			
8	25	Fine sand			
25	40	med. sand			
40	100	med. sand + caliche layers			
100	120	Brown clay			
120	133	med. sand			
133	140	Brown clay			
140	160	Fine to med. sand			
160	182	med. sand			
182	203	Brown clay - shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-28-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>533</u> This Water Well Record was completed on (mo/day/yr) <u>2-3-92</u> by (signature) <u>Signature</u>				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					