

USE TYPEWRITER OR BALL
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | |
|--|--|---|--|---------------------------|-------------------------|
| 1. Location of well: | County GRAY | Fraction SW 1/4 SE 1/4 NW 1/4 | Section number 17 | Township number T 26 S | Range number R 28 NW |
| 2. Distance and direction from nearest town or city: $1\frac{1}{4}$ south of Cimmaron Bridge | Owner: Charles Thomas | | | | |
| bridge $3\frac{3}{4}$ west $\frac{5}{4}$ north | R.R. or street: Cimmaron, Ks. 67835 | | | | |
| Street address of well location if in city: | City, state, zip code: | | | | |
| 4. Locate with "X" in section below: | Sketch map: | 6. Bore hole dia. <u>26</u> in. Completion date <u>4-31-76</u> Well depth <u>194</u> ft. | | | |
| 5. Type and color of material | From | To | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary | | |
| | | | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | |
| | | | 9. Casing: Material <u>steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36.87</u> lbs./ft. Dia. <u>16</u> in. to <u>195</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/> | | |
| | | | 10. Screen: Manufacturer <u>Johnson Division</u> Type <u>Galv.</u> Dia. <u>16"</u> Slot/gauze <u>100</u> Length <u>20'</u> Set between <u>170</u> ft. and <u>190</u> ft. Perf. <u>90-170</u> ft. and <u>190-194</u> ft. Gravel pack? <u>yes</u> Size range of material <u>11" Down</u> | | |
| | | | 11. Static water level: <u>26</u> ft. below land surface Date <u>3-19-76</u> | | |
| | | | 12. Pumping level below land surfaces: <u>62</u> ft. after <u>3</u> hrs. pumping <u>1300</u> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <u>1300</u> g.p.m. | | |
| | | | 13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date | | |
| | | | 14. Well head completion: <u>12</u> <input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade | | |
| | | | 15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft. | | |
| | | | 16. Nearest source of possible contamination: <u>N/S</u> ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| | | | 17. Pump: <u>Goulds US Pumps</u> <small>Max. installed</small> Manufacturer's name <u>12"</u> HP <u>125</u> Volts <u>1000</u> Model number <u>160</u> ft. capacity <u>1000</u> g.p.m. Length of drop pipe <input type="checkbox"/> Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | |
| 18. Elevation: | 19. Remarks: Drilling done by Central Well & Pump Pratt, Ks. | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Winter Wilson Drilling 208</u> Business name <u>P.O. Box a Garden City, KS</u> License No. Address <u>8-3-76</u> Date Signed <u>Winter Wilson</u> <u>8-3-76</u> Authorized representative | | | |

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CHARLES THOMAS
GRAY COUNTY
3-1-76

LOCATION: NW $\frac{1}{4}$ 17-26-28
South Of Cimarron Bridge, Turn Right, Go
2 $\frac{1}{2}$ Miles West, $\frac{1}{2}$ South, 3/4 West,
40 Feet East Of Pivot 24

STATIC WATER LEVEL: 60'

TEST #7

| | | |
|-----|-----|--|
| 0 | 1 | Top Soil |
| 1 | 5 | Fine Sand |
| 5 | 16 | Coarse Gravel, Loose |
| 16 | 25 | Brown Sandy Clay |
| 25 | 37 | Fine To Med. Sand & Gravel (Loose) |
| 37 | 60 | Brown Sandy Clay |
| 60 | 80 | Fine To Med. Sand & Gravel (Loose) |
| 80 | 98 | Coarse Gravel (Loose) |
| 98 | 133 | Brown Sandy Clay |
| 133 | 143 | Fine To Med. Sand & Gravel |
| 143 | 148 | Brown Sandy Clay |
| 148 | 155 | Fine To Med. Sand & Gravel (Loose) |
| 155 | 170 | Med. To Coarse Gravel, Brown Rock (Loose) |
| 170 | 194 | Med. To Coarse Gravel Mixed with Yellow, Brown Rock (Loose) |
| 194 | 197 | Yellow Clay |
| 197 | 198 | Shale |