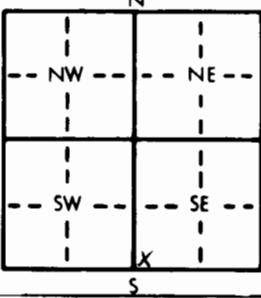


WATER WELL RECORD Form WWO-3 KSA 62a-1212					
1 LOCATION OF WATER WELL:		Fraction SW 1/4 SW 1/4 SE 1/4	Section Number 23		
County: Gray		Township Number T 26 S			
Distance and direction from nearest town or city street address of well if located within city?		Range Number R 28 EW			
Approximately 2½ miles South of Cimarron, Ks.					
2 WATER WELL OWNER: Ed Legg		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		Application Number:			
City, State, ZIP Code: Cimarron, Ks. 67835					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 175' ft. ELEVATION: ft. 3. ft.			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. ft. 3. ft. WELL'S STATIC WATER LEVEL 96' ft. below land surface measured on mo/day/yr 8/15/88 Pump test data: Well water was ft. after hours pumping gpm Est. Yield .25. gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter .9.7/8 in. to 175' ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped Welded Threaded			
1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile		
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)		
Blank casing diameter 5. in. to 175. ft., Dia in. to ft., Dia in. to ft.		7 PVC 10 Asbestos-cement			
Casing height above land surface 12. in., weight 2,902. lbs./ft. Wall thickness or gauge No. 265.		11 Other (specify) 12 None used (open hole)			
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Other (specify) 11 None (open hole)			
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC		
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)		
SCREEN OR PERFORATION OPENINGS ARE:		9 ABS 10 Other (specify) 11 None (open hole)			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut		
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes		
SCREEN-PERFORATED INTERVALS: From 135' ft. to 175' ft., From ft. to ft.		7 Torch cut 10 Other (specify) 11 None (open hole)			
GRAVEL PACK INTERVALS: From 20' ft. to 175' ft., From ft. to ft.		10 Other (specify) 11 None (open hole)			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other		10 Livestock pens 14 Abandoned water well			
Grout Intervals: From 0. ft. to 20. ft., From ft. to ft., From ft. to ft.		11 Fuel storage 15 Oil well/Gas well			
What is the nearest source of possible contamination:		12 Fertilizer storage 16 Other (specify below) None observed			
1 Septic tank	4 Lateral lines	7 Pit privy	13 Insecticide storage		
2 Sewer lines	5 Cess pool	8 Sewage lagoon	14 Abandoned water well		
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	15 Oil well/Gas well		
Direction from well?		16 Other (specify below) None observed			
FROM	TO	LITHOLOGIC LOG			
See attached log		FROM	TO	LITHOLOGIC LOG	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/8/88 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 145 This Water Well Record was completed on (mo/day/yr) 8/31/88					
under the business name of henkle Drilling & Supply Company, Inc. by (signature) <i>Ed Legg</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

DRILLERS TEST LOG

CUSTOMER'S NAME: Ed Legg

STREET ADDRESS:

CITY & STATE: Cimarron, Ks. 67835

COUNTY	Gray	QUARTER	SE	SECTION	23	TOWNSHIP	26	RANGE	28
--------	------	---------	----	---------	----	----------	----	-------	----

LOCATION Southwest corner of the Southeast $\frac{1}{4}$.

DATE: 8/8/88

DRILLER Shelden

TOWNSHIP 26 RA

HOUSEWELL Water sample

GARDEN CITY, KS 67846
3795 West Jones Ave.

HENKLE DRILLING & SUPPLY CO., INC.

316-277-2389

IRRIGATION HEADQUARTERS