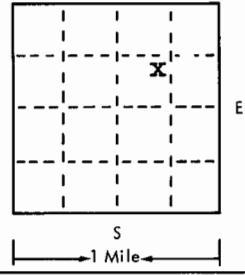


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

_____ T R EW sec 1/4 1/4 1/4 No.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas State Dept. of Health
(Water Well Contractors)
Forbes-Bldg. 740
Topeka, Kansas 66620

1 Location of well:	County Gray	Township name Cimarron	Fraction SW $\frac{1}{4}$, NE $\frac{1}{4}$	Section number 24	Town number T 26 S	Range number R 28 W
Distance and direction from nearest town or city: $1\frac{1}{2}$ South, $\frac{1}{4}$ east, $\frac{1}{4}$ South, $\frac{1}{4}$ east of Cimarron, Ks. Street address of well location if in city:			3 Owner of well: Richard Brady Address: 2300 2nd. Ave. Dodge City, Ks. 67801			
Locate with "X" in section below: 			Sketch map:			
4 Well depth: <u>230</u> ft. Date of completion <u>4-25-75</u> Well diameter <u>26</u> in.						
5 <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary						
6 Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Commercial <input type="checkbox"/> Test well						
7 Casing: Material <u>Steel</u> Height: above/below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. Diam. <u>16</u> in. to <u>231</u> ft. depth Drive shoe? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <u>16</u> in. to <u>ft.</u> depth						
8 Screen: Manufacturer <u>Johnson Division</u> Type <u>Galv.</u> Dia. <u>16"</u> Slot/gauge _____ Length <u>20'</u> Set between <u>190</u> ft. and <u>210</u> ft. Perfings: <u>60-140, 170-190, 210-230</u> Gravel pack <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Size range of material <u>12</u> in. down						
9 Static water level: <u>36</u> ft. below land surface Date <u>4-21-75</u>						
10 Pumping level below land surfaces: <u>69</u> ft. after <u>3</u> hrs. pumping <u>1471</u> g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <u>1400</u> g.p.m.						
11 Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____						
12 Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade						
13 Well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> _____ Depth: From <u>0</u> ft. to <u>10</u> ft.						
14 Nearest source of possible contamination: <u>N/A</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
15 Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.m.p. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other						
16 Remarks: elevation Well is near the river						
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						
17 Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Minter-Wilson Drilling Co., 208 Business name _____ License No. _____ Address: <u>Box 493 Garden City, Ks.</u> Signed <u>Minter-Wilson Drilling Co.</u> Date <u>5-20-75</u> Authorized representative _____						

Professional MINTER-WILSON DRILLING CO. INCORPORATED

Irrigation
and Domestic
Water Systems
Complete Installation
and Repairing

Phone 276-8269 • P.O. Box 493 • GARDEN CITY, KANSAS 67846

RICHARD BRADY
Gray County
4-2-75

Location: NE $\frac{1}{4}$ 24-26-28 South of Cimarron to Ready Mix
Plant, 3/4 mile east, 100' West of Existing Well
Static Water Level - 35'

Test # 1

0	6	Sand & clay mixed
6	48	Med. to coarse gravel (Loose)
48	67	Fine to med. sand & gravel (Loose)
67	80	Fine to med. sand & gravel 10% clay (loose)
80	113	Brown clay & white rock (tight)
113	120	Fine to med. sand & fine gravel 10% clay (Loose)
120	140	Fine to med. sand & gravel 10% clay (Loose)
140	157	Brown sandy clay
157	170	Brown clay (tight)
170	213	Fine to med. sand & gravel (Loose) w/brown rock
213	230	Fine to med. sand & gravel with brown rock - 30% clay (Tight)
230	237	Brown & yellow clay with brown rock (hard)
237	245	Shale (Hard)

TD - 230'